### McLEOD COUNTY BOARD OF COMMISSIONERS PROPOSED MEETING AGENDA AUGUST 7, 2012

1 9:00 CALL TO ORDER

PLEDGE OF ALLEGIANCE

- 2 9:05 CONSIDERATION OF AGENDA ITEMS \*
- 3 9:08 CONSENT AGENDA \*
  - A. July 31, 2012 County Board Meeting Minutes and Synopsis.
  - B. July 27, 2012 Auditor's Warrants.
  - C. July 30, 2012 Auditor's Warrants.
- 4 PAYMENT OF BILLS COMMISSIONER WARRANT LIST \*
- 5 PAYMENT OF BILLS ADDITIONAL MISCELLANEOUS BILLS TO BE PAID BY AUDITORS WARRANTS \*
- 6 9:15 ROAD AND BRIDGE Highway Engineer John Brunkhorst
  - A. Consider approval of a revised lease agreement with Bergen Township for two stalls at the County highway shop in Lester Prairie.\*

We have been continuing with the terms of the current agreement, which expired in 2005. This revised agreement is similar except it is indefinite and can be terminated by a 90 day notice of either party. The revised agreement includes rental price of \$250.00 per month plus 25% of the monthly electric and gas utility bills which is the same as the expired agreement.

B. Consider authorization to sell 1957 pneumatic roller to the highest bidder, Randy's Repair Service (Glencoe, MN) with a bid of \$1,531.\*

The minimum bid was \$400. 7 bids were received ranging from \$575 to \$1,531.

C. Consider award of the fairgrounds east improvement project to Wm. Mueller & Sons (Hamburg, MN) with a low bid of \$136,352.50.\*

Bids were opened July 30, 2011 with the following other bids received: Hardrives (Rogers, MN) \$138,694.00, Duininck Bros Inc. (Prinsburg, MN) \$153,555.00, Knife River (Alexandria, MN) \$153,564.00 and Barber Construction Inc. (Hopkins, MN) \$215,100.00.

D. Consider final acceptance and payment of \$0.00 to Mathiowetz Construction (Sleepy Eye, MN) for SP 43-623-05, CSAH 23 reconstruction project east of Lester Prairie.\*

This project has been completed and final acceptance/payment is recommended.

### 7 9:30 PARKS - Director Al Koglin

A. Consider approval to re-roof 3 park shelters including the north shelter at Lake Marion and both shelters at Pipenburg Park with funding doming from the 2012 budget.\*

Quotes for the project are as follows: UpRight Builders, Inc. (Stewart, MN) \$9,452.12; C.T.M. Construction (Silver Lake, MN) \$13,063.00.

#### 8 9:35 INFORMATION SYSTEMS – Network Administrator Matt Troska

A. Consider approval of agreements for Northland Business Systems (Burnsville, MN) for remote access to the new Vernit voice logger to be installed in the Sheriff's Office.\*

Providing Northland Business Systems remote access to the Vernit voice logger will allow Northland to monitor the logger, receive alerts, and respond to issues as they arise, allowing for greater availability of the logger. With remote access Northland will be able to troubleshoot and resolve many issues without having to come on site.

B. Consider approval of agreements for Trane (for Remote access to Heating and cooling (HVAC) system at HATS.\*

Trane needs access to the Tracer Summit software for troubleshooting and supporting the HVAC system at HATS. This will assist them in resolving some ongoing issues that the Highway department has concerns with.

### 9 9:40 SHERIFFS OFFICE - Chief Deputy Sheriff Tim Langenfeld

A. Consider approval to purchase 4 Alco-Sensor IV's PBT's (Preliminary Breath Test) from Intoximeters, Inc. (St. Louis, MS) for \$575.00 each equaling \$2,300.00 plus any applicable tax and shipping costs. This purchase is made via MN State Contract #22913.\*

These items will be purchased with funds obtained through the MN Safe and Sober grant. We will also use Drug and Alcohol Contingent Funds as the County's match portion.

These PBT's will replace older units in the patrol division.

B. Consider approval to purchase Stalker DSR 2X radar from Applied Concepts (Plano, TX) for \$2,812 plus any applicable tax. Quotation was less than State Contract price.\*

This unit will be paid for by a combination of Safe and Sober grant dollars and money from the Sheriff's Drug and Alcohol Contingent fund.

This unit will replace an older out dated model.

#### 10 9:45 AUDITOR -TREASURER - Auditor-Treasurer Cindy Schultz

A. Consider adoption of Resolution 12-CB-22 transfer \$2,000,000 from the General Fund unassigned fund balance to the Designated for Capital Assets special revenue fund.\*

#### 11 9:50 FIVE-MINUTE RECESS

#### 12 10:00 PLANNING AND ZONING – Zoning Administrator Larry Gasow

A. Consider approval of Conditional Use Permit 12-Ord 1 for Barry Schaffer. Request is to amend the Hutchinson Joint Planning Ordinance, Section 7, Subdivision 3, Pemiitted Uses, to add, #21 Churches. The proposed ordinance change would allow church's as a permitted use in the I-1 Light Industrial District. This property is located in the Hutchinson Joint Planning Area.\*

The Hutchinson Joint Planning Board recommended denial at their meeting on Wednesday, July 18th, 2012. Staff believes there is a potential for land use conflicts between Industrial land uses and Church/public uses.

Because of this, staff recommends denial of the zoning ordinance amendment. Staff offers the following reasons for recommending denial:

- 1. Potential land use conflict between industrial and church uses.
- 2. Comprehensive Plan states standards should be implemented to minimize land use conflicts.
- 3. Comprehensive Plan states there shall be adequate transitions between different land uses.
- 4. Comprehensive plan does not list church uses within the purpose of Industrial areas.
- 5. The use could be located as a Conditional Use Permit in a zoning district where churches are allowed such as, Agricultural, R-I residential, and C-4 commercial districts.
- 6. Staff believes the request benefits one property owner versus the landowners in the entire Industrial zoning district.

### 13 10:15 HOUSING AND REDEVELOPMENT AUTHORITY – Commissioners Jim Mills, Dorothy Merrill, Frank Faye and Executive Director Jill Bengtsom

A. Discussion on town home repair needs and a tax levy request for the HRA.\*

#### 14 COUNTY ADMINISTRATION

- Review of Commissioners Calendar
- Commissioner reports of committee meetings attended since July 31, 2012.

#### OTHER

Open Forum
Press Relations

| RECESS   |
|--|
| Next board meeting August 21, 2012 at 9:00 a.m. in the County Boardroom. |
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## McLEOD COUNTY BOARD OF COMMISSIONERS PROPOSED BROWNTON MEETING MINUTES – July 31, 2012

#### **CALL TO ORDER**

The regular meeting of the McLeod County Board of Commissioners was called to order at 7:00 p.m. by Board Chair Beverly Wangerin in the Brownton Community Center. Commissioners Nies, Wright, Terlinden and Bayerl were present. County Administrator Patrick Melvin and Assistant County Attorney Amy Olson were also present.

#### PLEDGE OF ALLEGIANCE

At the request of the Board Chair, all present recited the Pledge of Allegiance.

#### **CONSIDERATION OF AGENDA ITEMS**

Bayerl/Terlinden motion carried unanimously to approve the agenda with no revision.

#### **CONSENT AGENDA**

- A. July 17, 2012 County Board Meeting Minutes and Synopsis.
- B. July 13, 2012 Auditor's Warrants
- C. July 20, 2012 Auditor's Warrants.
- D. Adoption of Resolution 12-RB08-21 to waive uncollected bills year ended December 31, 2011.
- E. Approval of out of state travel for Highway Engineer to attend the American Association of State Highway and Transportation Officials (AASHTO) annual meeting November 15-19, 2012 in Pittsburgh, PA. All expenses are paid by MnDOT State Aid.

The MnDOT State Aid office annually sends two officers of the Minnesota County Engineers Association (MCEA) to AASHTO's annual meeting. The Highway Engineer is currently Secretary of MCEA.

AASHTO is a nationally recognized leader in transportation related policies and services. Their mission is to advocate transportation related policies and provides technical services to support states in their efforts to efficiently and safely move people and goods.

- F. Approval of Social Service bills of \$89,280.70.
- G. Approval of IFS bills of \$126,656.43
- H. June 19, 2012 Welfare and Social Service Committee Minutes.
- I. Approval of probation appointment for Angela Abrahamson Eligibility Worker grade 15 effective 7/30/12.
- J. Approval of probation appointment hiring authority for Kathryn Schesso (Tri- Star ACT Team) Team Lead/Mental Health Professional grade 28 effective 7/2/12.

Nies/Wright motion carried unanimously to approve the consent agenda.

#### PAYMENT OF BILLS - COMMISSIONER WARRANT LIST

| General Revenue Fund | 37,060.77 |
|----------------------|-----------|
| Road and Bridge Fund | 26,193.33 |
| Solid Waste Fund     | 16,202.32 |
| County Ditch Fund    | 1,405.00  |

Terlinden/Bayerl motion carried unanimously to approve payment of bills totaling \$80,861.42 from the aforementioned funds.

### **ROAD AND BRIDGE – Assistant Engineer Chad Hausmann**

A. Consider approval of a joint powers agreement with City of Silver Lake for the proposed reconstruction on County State Aid Highway 2 in 2013.\*

This is similar to past agreements we have done for joint construction projects in cities. This agreement caps the total County contribution at \$1,200,000.

Bayerl/Terlinden motion carried unanimously to approve the joint powers agreement with the City of Silver Lake for reconstruction on County State Aid Highway 2.

B. Consider approval of turnback to Sunmter Township of old US Highway 212 near Brownton.

Nies/Wright motion carried unanimously to approve the turnback of old US Highway 212 near Brownton to Sumter Township.

The Board was informed that the Fairgrounds paving project bid came in at a low of \$136,000 with Mueller & Sons. The Engineer's estimate was \$160,000. The work will begin after the County fair.

#### SHERIFF'S OFFICE - Sheriff Scott Rehmann

A. Consider approval to purchase connectivity equipment for the 800 Mghz system from Alpha Wireless (Mankato, MN) for a total cost of \$158,630.63. Funding will come from money reserved for the ARMER Project.

This equipment will provide the connectivity needed between the Sheriff's Office and the west water tower in Glencoe and the water tower and the Biscay site. This includes all antennas, microwaves, related equipment and installation. The City of Hutchinson will also be purchasing similar equipment for the Hutchinson site. The ARMER program is projected to go live in October as there have been some complications at the Hutchinson site.

Nies/Bayerl motion carried unanimously to approve purchasing connectivity equipment for the 800 Mghz system from Alpha Wireless (Mankato, MN) for a total cost of \$158,630.63 paid for from money reserved for the ARMER Project. B. Consider approval to purchase 12 Motorola Bone Conduction ear microphone systems from Alpha Wireless (Mankato, MN) for a total cost of \$4,305.99. Funding will come from money reserved for the ARMER Project. This equipment will be used by the SWAT Team.

Wright/Terlinden motion carried unanimously to approve purchasing 12 Motorola Bone Conduction ear microphone systems from Alpha Wireless (Mankato, MN) for a total cost of \$4,305.99 paid for from money reserved for the ARMER Project.

### SOUTHWEST INITIATIVE FOUNDATION – Garrett Backes Development & Communication Specialist

A. Garrett Backes shared with the Board the Southwest Initiative Foundations (SWIF) mission which is to be a catalyst, facilitating opportunities for economic and social growth. In order to achieve the mission the SWIF has awarded more than \$22 million in grant, more than \$34 million in loans, retained or created more than 8,200 jobs and established 24 community foundations and more than 80 designated funds.

Currently the Foundation is focusing on the areas of economic development, leadership and communication development and regional capacity through offering business leaders and area residents many different educational courses. Within the last year SWIF has set up a program to allow the organization to accept a donation of farmland which can be retained as an asset and continue to be farmed with the proceeds designed for projects within the community. The Foundation currently has several donations such as this in southern Minnesota.

The Southwest Initiative Foundation is requesting \$5,897.00 from the County for their 2013 allocation. This is the same amount as was provided in 2012.

#### COUNTY ADMINISTRATION

A. Consider July 10, 2012 Staffing Request Recommendations which included hiring a part time (28 hour) Dietitian (grade 23) to fill the vacancy create by a resignation.

Bayerl/Terlinden motion carried unanimously to approve hiring a part time (28 hour per week) Dietitian (grade 23) in Public Health.

Nies/Terlinden motion carried unanimously to adjourn at 7:50 p.m. until 9:00 a.m. August 7. 2012 in the County Boardroom.

| ATTEST:                       |                                      |
|-------------------------------|--------------------------------------|
|                               |                                      |
| Beverly Wangerin, Board Chair | Patrick Melvin, County Administrator |

### McLEOD COUNTY BOARD OF COMMISSIONERS SYNOPSIS – July 31, 2012

- 1. Commissioners Wangerin, Bayerl, Terlinden, Nies and Wright were present.
- 2. Bayerl/Terlinden motion approved the agenda.
- 3. Nies/Wright motion approved the consent agenda including July 17, 2012 Board Meeting Minutes and Synopsis; July 13, 2012 Auditor's Warrants; July 20, 2012 Auditor's Warrants; Adopt Resolution 12-RB08-21 to waive uncollected bills year ended December 31, 2011; Approve out of state travel for Highway Engineer to attend the American Association of State Highway and Transportation Officials (AASHTO) annual meeting November 15-19, 2012 in Pittsburgh, PA; Approve Social Service bills of \$89,280.70; Approve IFS bills of \$126,656.43; Approve June 19, 2012 Welfare and Social Service Committee Minutes; Approve probation appointment for Angela Abrahamson Eligibility Worker grade 15 effective 7/30/12; Approve probation appointment hiring authority for Kathryn Schesso (Tri- Star ACT Team) Team Lead/Mental Health Professional grade 28 effective 7/2/12.
- **4.** Terlinden/Bayerl motion approved payment of bills totaling \$80,861.42 from the following funds: General Revenue \$37,060.77; Road & Bridge \$26,193.33; Solid Waste \$16,202.32 and County Ditch Fund \$1,405.
- **5.** Bayerl/Terlinden motion carried unanimously to approve the joint powers agreement with the City of Silver Lake for reconstruction on County State Aid Highway 2.
- **6.** Nies/Wright motion carried unanimously to approve the turnback of old US Highway 212 near Brownton to Sumter Township.
- 7. Nies/Bayerl motion carried unanimously to approve purchasing connectivity equipment for the 800 Mghz system from Alpha Wireless (Mankato, MN) for a total cost of \$158,630.63 paid for from money reserved for the ARMER Project.
- **8.** Wright/Terlinden motion carried unanimously to approve purchasing 12 Motorola Bone Conduction ear microphone systems from Alpha Wireless (Mankato, MN) for a total cost of \$4,305.99 paid for from money reserved for the ARMER Project.
- **9.** Bayerl/Terlinden motion carried unanimously to approve hiring a part time (28 hour per week) Dietitian (grade 23) in Public Health.

Complete minutes are on file in the County Administrator's Office. The meeting adjourned at 7:50 p.m. until August 7, 2012.

| Attest:                       |                                      |
|-------------------------------|--------------------------------------|
|                               |                                      |
| Beverly Wangerin, Board Chair | Patrick Melvin, County Administrator |

Auditor Warrants 7-27-12

\*\*\*\*\*\*\* McLeod County IFS \*\*\*\*\*\*\*

INTEGRATED FINANCIAL SYSTEMS

7/27/12 12:41PM General Revenue Fund

**SCHWENDEMA** 

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

Page 2

|    |            | r <u>Name</u>            | <u>Rpt</u>                |                | Warrant Descripti           |               | Invoice #            | Account/Formula Description           |
|----|------------|--------------------------|---------------------------|----------------|-----------------------------|---------------|----------------------|---------------------------------------|
|    | <u>No.</u> | <u>Account/Formula</u>   | <u>Acer</u>               | <u>Amount</u>  | <u>Service</u>              | <u> Dates</u> | <u>Paid On Bhf #</u> | On Behalf of Name                     |
| 0  | DEPT       |                          |                           |                | ***                         |               |                      |                                       |
|    | 2811       | CNA GROUP LONG TERM C    | ARE                       |                |                             |               |                      |                                       |
|    |            | 01-000-000-0000-2048     |                           | 295.60         | LONG TERM CARE GET          |               | 1092270              | Long Term Care Payable                |
|    |            |                          |                           |                | 08/01/2012                  | 08/31/2012    |                      |                                       |
|    | 2811       | CNA GROUP LONG TERM C    | ARE                       | 295.60         |                             | 1 Transactio  | ns                   |                                       |
|    | 2000       | MADERAL COM D. COMP.     | D. D. A. S. P. A. ED. 100 |                |                             |               |                      |                                       |
|    | 3028       | MINNESOTA CHILD SUPPO    | KI PAYMENI                | 505.54         | CUILD CUDDODT               |               | 001134300703         | Child Support Garnishment Payable     |
|    |            | 01-000-000-0000-2056     |                           | 303.64         | CHILD SUPPORT               | 07/25/2012    | 001124208702         | Clind Support Garmsmient Payable      |
|    |            | 01-000-000-0000-2056     |                           | 100.50         | 07/25/2012<br>CHILD SUPPORT | 07/25/2012    | 001436294701         | Child Support Garnishment Payable     |
|    |            | 01-000-000-0000-2030     |                           | 106.59         | 07/25/2012                  | 07/25/2012    | 001430294701         | Cinia support Garmsmient rayable      |
|    |            | 01-000-000-0000-2056     |                           | 106.1 <b>3</b> | CHILD SUPPORT               | 0772372012    | 001439921102         | Child Support Garnishment Payable     |
|    |            | 01 000 000 0000 2000     |                           | 100.13         | 07/25/2012                  | 07/25/2012    | 001133321102         | · · · · · · · · · · · · · · · · · · · |
|    |            | 01- 000- 000- 0000- 2056 |                           | 246.42         | CHILD SUPPORT               | 0772072012    | 001447664801         | Child Support Garnishment Payable     |
|    |            |                          |                           | 240.42         | 07/25/2012                  | 07/25/2012    |                      |                                       |
|    |            | 01-000-000-0000-2056     |                           | 170.74         | CHILD SUPPORT               | 01:: -01-     | 001499730601         | Child Support Garnishment Payable     |
|    |            |                          |                           |                | 07/25/2012                  | 07/25/2012    |                      |                                       |
|    | 3028       | MINNESOTA CHILD SUPPO    | RT PAYMENT                | 933.52         |                             | 5 Transactio  | ns                   |                                       |
|    |            |                          |                           |                |                             |               |                      |                                       |
|    | 634        | UNITED STATES TREASURY   | (                         |                |                             |               |                      |                                       |
|    |            | 01-000-000-0000-2055     |                           | 50.00          | GARNISHMENT P CAR           |               |                      | Garnishments Payable                  |
|    |            |                          | _                         |                | 07/25/2012                  | 07/25/2012    |                      |                                       |
|    | 634        | UNITED STATES TREASURY   | (                         | 50.00          |                             | 1 Transactio  | ns                   |                                       |
| 0  | DEPT T     | Total:                   |                           | 1,279.12       | ***                         |               | 3 Vendors            | 7 Transactions                        |
| -  |            |                          | •                         | 1,275.12       |                             |               | 5 , 02201010         |                                       |
| 13 | DEPT       |                          |                           |                | Court Administrator's       | Office        | •                    |                                       |
| +0 |            | CONKEL/JEANNE M V        |                           |                | Court Administrator s       | Office        |                      |                                       |
|    |            | 01- 013- 000- 0000- 6272 |                           | 390.68         | CT APPT AM                  |               | JV- 11- 228          | Court Appt Atty- Dep/Neg/Ter          |
|    |            | 01- 013- 000- 0000- 6272 |                           | 198.75         | CT APPT KK                  |               | JV- 12- 125          | Court Appt Atty- Dep/Neg/Ter          |
|    |            | 01- 013- 000- 0000- 6272 |                           | 41.25          | CT APPT AJ/AJ               |               | JV- 12- 151          | Court Appt Atty- Dep/Neg/Ter          |
|    |            | 01- 013- 000- 0000- 6272 |                           | 112.50         | CT APPT CR                  |               | JV- 12- 43           | Court Appt Atty- Dep/Neg/Ter          |
|    |            | 01-013-000-0000-6273     |                           | 26.25          | CT APPT T STULL             |               | PR- 12- 104          | Court Appt Atty- Other                |
|    |            | 01-013-000-0000-6273     |                           | 341.25         | CT APPT D DOLEZAL           |               | PR- 12- 302          | Court Appt Atty- Other                |
|    |            | 01-013-000-0000-6273     |                           | 487.50         | CT APPT V WANG              |               | PR- 12- 328          | Court Appt Atty- Other                |
|    |            | 01- 013- 000- 0000- 6273 |                           | 7.50           | CT APPT C LESTER            |               | PR- 12- 598          | Court Appt Atty- Other                |
|    |            | 01- 013- 000- 0000- 6273 |                           | 18.75          | CT APPT J ENRIQUEZ          |               | PR- 12- 97           | Court Appt Atty- Other                |
|    | 9555       | CONKEL/JEANNE M V        |                           | 1,624.43       |                             | 9 Transactio  | ns                   |                                       |

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SCHWENDEMA
7/27/12
12:41PM
General Revenue Fund

### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

Page 3

|               | r <u>Name</u>                               | <u>Rpt</u>   |                  | Warrant Description          |             | Invoice #             | Account/Formula Description                        |
|---------------|---|--------------|------------------|------------------------------|-------------|-----------------------|--|
|               | Account/Formula                             | <u>Acer</u>  | <u>Amount</u>    | <u>Service Date</u>          | <u>es</u>   | Paid On Bhf #         | On Behalf of Name                                  |
| 5915          | ELSE/JENNIFER R<br>01- 013- 000- 0000- 6273 |              | 225.00           | CT APPT C GUYETTE            |             | FA- 09- 2169          | Court Appt Atty- Other                             |
|               | 01- 013- 000- 0000- 0273                    |              | 225.00<br>480.00 | CT APPT T ELLINGSON          |             | FA- 10- 1874          | Court Appt Atty-Other                              |
|               | 01-013-000-0000-6273                        |              | 480.00<br>540.00 | CT APPT AM                   |             | JV-11-228             | Court Appt Atty Other Court Appt Atty- Dep/Neg/Ter |
|               | 01-013-000-0000-6272                        |              | 540.00           | CT APPT JU                   |             | JV- 12- 26            | Court Appt Atty- Dep/Neg/Ter                       |
|               | 01- 013- 000- 0000- 6272                    |              | 480.00           | CT APPT DM                   |             | JV- 12- 27            | Court Appt Atty- Dep/Neg/Ter                       |
|               | 01- 013- 000- 0000- 6273                    |              | 468.75           | CT APPT J FRANK              |             | P9- 02- 656           | Court Appt Atty- Other                             |
|               | 01- 013- 000- 0000- 6273                    |              | 6 <b>37.</b> 50  | CT APPT D KRAUS              |             | PR- 12- 341           | Court Appt Atty- Other                             |
| 59 <b>1</b> 5 | ELSE/JENNIFER R                             |              | 3,371.25         |                              | Transaction |                       | ,  |
| 812           | GAVIN OLSON WINTERS TWISS                   | THIFMAK      |                  |                              |             |                       |  |
| 012           | 01-013-000-0000-6272                        | 111111111111 | 11,25            | CT APPT SW                   |             | 20120122-000 <b>M</b> | Court Appt Atty- Dep/Neg/Ter                       |
| 812           | GAVIN OLSON WINTERS TWISS                   | THIEMAN      | 11.25            |                              | Transaction |                       |  |
| 283           | GLENCOE LAW OFFICE                          |              |                  |                              |             |                       |  |
| 200           | 01-013-000-0000-6272                        |              | 86.25            | CT APPT AM JV- 11- 228       |             | 48                    | Court Appt Atty- Dep/Neg/Ter                       |
|               | 01- 013- 000- 0000- 6273                    |              | 183.75           | CT APPT H WILSON PR- 12- 8   | 58          | 50                    | Court Appt Atty- Other                             |
|               | 01- 013- 000- 0000- 6272                    |              | 18,75            | CT APPT JT JV- 12- 49        |             | 51                    | Court Appt Atty- Dep/Neg/Ter                       |
|               | 01- 013- 000- 0000- 6273                    |              | 41,25            | CT APPT A HANSEN PR- 12- 7   | 24          | 53                    | Court Appt Atty- Other                             |
| 283           | GLENCOE LAW OFFICE                          |              | 330.00           | 4                            | Transaction | ıs                    |  |
| 848           | LIMBERIS/CHRIST N                           |              |                  |                              |             | ·                     |  |
|               | 01-013-000-0000-6273                        |              | 1,109.50         | CT APPT ATT EXP CT ORDER     | ED          | CR- 12- 305           | Court Appt Atty- Other                             |
| 848           | LIMBERIS/CHRIST N                           |              | 1,109.50         | 1                            | Transaction | ıs                    |  |
| 6440          | MELCHERT HUBERT SJODIN PL                   | LP           |                  |                              |             |                       |  |
|               | 01-013-000-0000-6272                        |              | 30.00            | СТ АРРТ ҚЈ ЈУ- 10- 332&JV- 1 | 11- 105     | 102579                | Court Appt Atty-Dep/Neg/Ter                        |
| 6440          | MELCHERT HUBERT SJODIN PL                   | LP           | 30.00            | 1                            | Transaction | 18                    |  |
| 832           | MN REGIONAL MEDICAL EXAM                    | INERS OFI    |                  | •                            |             |                       |  |
|               | 01- 013- 000- 0000- 6273                    |              | 200.00           | CT APPT D BUSTOS             |             | CR- 12- 305           | Court Appt Atty- Other                             |
| 832           | MN REGIONAL MEDICAL EXAM                    | INERS OFI    | 200.00           | 1                            | Transaction | ıs                    |  |
| 6241          | RISTINE/MITCHELL G                          |              |                  |                              |             |                       |  |
|               | 01- 013- 000- 0000- 6272                    |              | 75.00            | CT APPT AM                   |             | JV- 11- 228           | Court Appt Atty- Dep/Neg/Ter                       |
|               | 01- 013- 000- 0000- 6272                    |              | 97.50            | CT APPT RM/DM/PF             |             | JV- 12- 27            | Court Appt Atty- Dep/Neg/Ter                       |
| 6241          | RISTINE/MITCHELL G                          |              | 172.50           | . 2                          | Transaction | ns                    |  |
| 377           | THE LAW OFFICE OF TROY A SO                 | COTTING      |                  |                              |             |                       |  |

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INTEGRATED FINANCIAL SYSTEMS

SCHWENDEMA 7/27/12

12:41PM

General Revenue Fund

### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|     | No.         Account/Formula         Acer           01-013-000-0000-6272         01-013-000-0000-6272           377         THE LAW OFFICE OF TROY A SCOTTING | Amount<br>37.50<br>45.00<br>82.50 | Service Dates CT APPT LJ              | Invoice #<br>Paid On Bhf #<br>JV- 12- 151<br>JV- 12- 6 | Account/Formula Description On Behalf of Name Court Appt Atty- Dep/Neg/Ter Court Appt Atty- Dep/Neg/Ter |
|-----|--|-----------------------------------|---------------------------------------|--|---|
| 13  | DEPT Total:  | 6,931.43                          | Court Administrator's Office          | 9 Vendors  | 28 Transactions   |
| 75  | DEPT 1440 VISA   |                                   | Central Services - Charge Backs       |  |   |
|     | 01- 075- 000- 0000- 6402   | 26.23                             | OREILLY AUTO PARTS                    |  | Office Supplies   |
|     | 01- 075- 000- 0000- 6402   | 682.57                            | SCIENCECAST                           |  | Office Supplies   |
|     | 01- 075- 000- 0000- 6402   | 125.94                            | IRIS USA INC                          |  | Office Supplies   |
|     | 1440 VISA  | 834.74                            | 3 Transactions                        |  |   |
| 75  | DEPT Total:  | 834.74                            | Central Services - Charge Backs       | 1 Vendors  | 3 Transactions  |
| 201 | DEPT<br>5906 CENTURYLINK   |                                   | County Sheriff's Office               |  |   |
|     | 01-201-000-0000-6203   | 47.65                             | PHONE CHARGES : 07/18/2012 08/17/2012 | 313138411  | Communications  |
|     | 5906 CENTURYLINK   | 47.65                             | 1 Transactions                        |  | •   |
| 201 | DEPT Total:  | 47.65                             | County Sheriff's Office               | 1 Vendors  | 1 Transactions  |
| 485 | DEPT<br>826 HUTCHINSON DOWNTOWN ASSN   |                                   | County Public Health Nursing          |  |   |
|     | 01- 485- 000- 0000- 6350   | 700.00                            | SHIP MINI GRANT 3/4 AWARD             |  | Other Services & Charges  |
|     | 826 HUTCHINSON DOWNTOWN ASSN   | 700.00                            | 1 Transactions                        |  |   |
|     |  |                                   | •                                     |  |   |
| 485 | DEPT Total:  | 700.00                            | County Public Health Nursing          | 1 Vendors  | 1 Transactions  |
| 1   | Fund Total:  | 9,792.94                          | General Revenue Fund                  |  | 40 Transactions   |

INTEGRATED FINANCIAL SYSTEMS

**SCHWENDEMA** 7/27/12

12:41PM

3 Road & Bridge Fund

### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|      |         | Name<br>Account/Formula                    | <u>Rpt</u><br>Acer | Amount         | Warrant Description Service |                             | Invoice #<br>Paid On Bhf # | Account/Formula Description<br>On Behalf of Name |
|------|---------|--|--------------------|----------------|-----------------------------|-----------------------------|----------------------------|--|
| 0    | DEPT    |  |                    |                |                             | <del></del>                 |                            |  |
|      | 2811    | CNA GROUP LONG TERM CARE                   | Ε                  |                |                             |                             |                            |  |
|      |         | 03- 000- 000- 0000- 2048                   |                    | 21.06          | LONG TERM CARE HWY          |                             | 1092270                    | Long Term Care Payable                           |
|      | 2811    | CNA GROUP LONG TERM CARE                   | E                  | 21.06          | 08/01/2012                  | 08/31/2012<br>1 Transaction | us                         |  |
|      | 661     | MESSERLI & KRAMER                          |                    |                |                             |                             |                            |  |
|      |         | 03- 000- 000- 0000- 2055                   |                    | 253.18         | GARNISHMENT K DERR          |                             |                            | Garnishments Payable                             |
|      | 661     | MESSERLI & KRAMER                          |                    | 253,18         | 07/25/2012                  | 07/25/2012<br>1 Transaction | ıs                         |  |
|      |         |  |                    |                |                             |                             |                            |  |
|      | 3028    | MINNESOTA CHILD SUPPORT I                  | PAYMENT            | 0 0-           | CHILD CIRRORT               |                             | 001252574102               | Child Support Garnishment Payable                |
|      |         | 03- 000- 000- 0000- 2056                   |                    | 255.0 <b>7</b> | CHILD SUPPORT<br>07/25/2012 | 07/25/2012                  | 001253574102               | Cinia support Garmshinent Fayable                |
|      | 3028    | MINNESOTA CHILD SUPPORT I                  | PAYMENT            | 255.07         | 0772072072                  | 1 Transaction               | ıs                         |  |
|      | DEDT T  |  |                    |                |                             |                             | 2 Vondens                  | 2 Transactions                                   |
| 0    | DEPT T  | otai:                                      |                    | 529.31         |                             |                             | 3 Vendors                  | 3 Transactions                                   |
| 340  | DEPT    |  |                    |                | Highway Equipment Ma        | intenance                   |                            |  |
| 5 10 |         | CENTURYLINK                                |                    |                | ingilita inquipinent ina    |                             |                            |  |
|      |         | 03- 340- 000- 0000- 6203                   |                    | 31.04          | TELEPHONE SL                |                             | 3203272214110              | Communications                                   |
|      |         | 03- 340- 000- 0000- 6203                   |                    | 6.51           | TELEPHONE SL                |                             | 3203272214110              | Communications                                   |
|      |         | 03- 340- 000- 0000- 6203                   |                    | 44.95          | TELEPHONE SL                |                             | 3203272214110              | Communications                                   |
|      |         | 03- 340- 000- 0000- 6203                   |                    | 30.29          | TELEPHONE BROWNTO           | N                           | 3203285317183              | Communications                                   |
|      |         | 03- 340- 000- 0000- 6203                   |                    | 4.07           | TELEPHONE BROWNTO           | N .                         | 3203285317183              | Communications                                   |
|      |         | 03- 340- 000- 0000- 6203                   |                    | 44.95          | TELEPHONE BROWNTO           | N                           | 3203285317183              | Communications                                   |
|      |         | 03- 340- 000- 0000- 6203                   |                    | 31.74          | TELEPHONE LP                |                             | 3203952071067              | Communications                                   |
|      |         | 03- 340- 000- 0000- 6203                   |                    | 6.46           | TELEPHONE LP                |                             | 3203952071067              | Communications                                   |
|      |         | 03- 340- 000- 0000- 6203                   |                    | 44.95          | TELEPHONE LP                |                             | 3203952071067              | Communications                                   |
|      | 5906    | CENTURYLINK                                |                    | 244.96         |                             | 9 Transaction               | s                          | •  |
|      | 32      | CITY OF BROWNTON                           |                    |                |                             |                             |                            | •  |
|      |         | 03- 340- 000- 0000- 6253                   |                    | 74.45          | ELECTRIC                    |                             | 1AVS000208                 | Electricity                                      |
|      |         | 03- 340- 000- 0000- 6257                   |                    | 57.63          | WATER SEWER                 |                             | 1AVS000208                 | Sewer, Water And Garbage Removal                 |
|      | 32      | CITY OF BROWNTON                           |                    | 132.08         |                             | 2 Transaction               |                            |  |
|      | E 1 7 E | ELECT CEDVICES                             |                    |                |                             |                             |                            |  |
|      | 21/2    | FLEET SERVICES<br>03- 340- 000- 0000- 6455 |                    | 4.004.05       | UNLEADED FUEL               |                             | 28311796                   | Motor Fuels And Lubrication                      |
|      |         |  |                    | 1,024.03       | EXEMPT TAX UNLEADE          | D                           | 28311796                   | Motor Fuels And Lubrication                      |
|      |         | 03- 340- 000- 0000- 6455                   |                    | 51.21-         |                             |                             |                            | Motor Fucis And Edulication                      |
|      |         |  |                    | Copyright      | 2010 Integrated Fina        | anciai <b>s</b> ystems      | 5                          |  |

INTEGRATED FINANCIAL SYSTEMS

SCHWENDEMA 7/27/12 12:41PM 3 Road & Bridge Fund

### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|     | Vendo  | : <u>Name</u>            | <u>Rpt</u>  |               | Warrant Description            | <u>Invoice #</u> | Account/Formula Description           |
|-----|--------|--------------------------|-------------|---------------|--------------------------------|------------------|---------------------------------------|
|     | No.    | Account/Formula          | <u>Acer</u> | <u>Amount</u> | Service Dates                  | Paid On Bhf #    | On Behalf of Name                     |
|     |        | 03-340-000-0000-6567     |             | 2,967.73      | DIESEL FUEL                    | 28311796         | Diesel Fuel & Tax                     |
|     |        | 03- 340- 000- 0000- 6567 | ,           | 199.14-       | EXEMPT TAX DIESEL              | 28311796         | Diesel Fuel & Tax                     |
|     | 5175   | FLEET SERVICES           |             | 3,741.41      | 4 Transactio                   | ns               | •                                     |
|     | 1746   | NUSS TRUCK & EQUIPMENT   |             |               |                                |                  |                                       |
|     |        | 03- 340- 000- 0000- 6610 |             | 105,271.44    | 2013 MACK TANDEM TK ASSET 7406 | 3791             | Capital - Over \$5,000 (Fixed Assets) |
|     | 1746   | NUSS TRUCK & EQUIPMENT   | •           | 105,271.44    | 1 Transactio                   | ns               |                                       |
| 340 | DEPT 7 | Cotal:                   |             | 109,389.89    | Highway Equipment Maintenance  | 4 Vendors        | 16 Transactions                       |
| 3   | Fund T | otal:                    |             | 109,919.20    | Road & Bridge Fund             |                  | 19 Transactions                       |

INTEGRATED FINANCIAL SYSTEMS

SCHWENDEMA
7/27/12
12:41PM
Solid Waste Fund

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|     | Vendor <u>Name</u><br><u>No.</u> <u>Account/Formula</u>  | <u>Rpt</u><br><u>Acer</u> | <u>Amount</u> | Warrant Description Service Dates                  | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|--|---------------------------|---------------|--|----------------------------|---|
| 393 | DEPT<br>664 LENTSCH TRUCKING<br>05- 393- 000- 0000- 6269 |                           | 3,325.00      | Materials Recovery Facility RECYCLED MATL SHIPPING |                            | Contracts                                     |
|     | 664 LENTSCH TRUCKING                                     |                           | 3,325.00      | 07/03/2012 07/24/2012<br>1 Transaction             | 1 <b>S</b>                 | Contracts                                     |
| 393 | DEPT Total:  |                           | 3,325.00      | Materials Recovery Facility                        | 1 Vendors                  | 1 Transactions                                |
| 5   | Fund Total:  |                           | 3,325.00      | Solid Waste Fund                                   |                            | 1 Transactions                                |

INTEGRATED FINANCIAL SYSTEMS

SCHWENDEMA
7/27/12 12:41PM
11 Human Service Fund

### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|     |              | <u>Name</u>                | <u>Rpt</u>  |               | Warrant Description   | <u>on</u>                   | <u>Invoice #</u> | Account/Formula Description       |
|-----|--------------|----------------------------|-------------|---------------|-----------------------|-----------------------------|------------------|-----------------------------------|
|     | <u>No.</u>   | Account/Formula            | <u>Acer</u> | <u>Amount</u> | <u>Service</u>        | <u>Dates</u>                | Paid On Bhf #    | On Behalf of Name                 |
| 420 | DEPT         |                            |             |               | Income Maintenance    |                             |                  |                                   |
|     | 2811         | CNA GROUP LONG TERM CAR    | E           |               |                       |                             |                  |                                   |
|     |              | 11-420-000-0000-2048       |             | 72.30         | LONG TERM CARE WE     |                             | 1092270          | Long Term Care Payable            |
|     | 281 <b>1</b> | CNA GROUP LONG TERM CAR    | E           | 72.30         | 08/01/2012            | 08/31/2012<br>1 Transaction | ns               |                                   |
| 420 | DEPT T       | Total:                     |             | 72.30         | Income Maintenance    |                             | 1 Vendors        | 1 Transactions                    |
|     |              |                            |             |               |                       |                             |                  |                                   |
| 430 | DEPT         |                            |             |               | Individual and Family | Social Services             |                  |                                   |
|     | 2811         | CNA GROUP LONG TERM CAR    | E           |               |                       |                             |                  |                                   |
|     |              | 11-430-000-0000-2048       |             | 193.36        | LONG TERM CARE INC    |                             | 1092270          | Long Term Care Payable            |
|     | 2811         | CNA GROUP LONG TERM CAR    | C C         | 193.36        | 08/01/2012            | 08/31/2012<br>1 Transaction | ne               |                                   |
|     | 2011         | CIVA GROUP LONG TERM CAR   | L           | 193,36        |                       | 1 Transaction               | шъ               |                                   |
|     | 3028         | MINNESOTA CHILD SUPPORT    | PAYMENT     |               |                       |                             |                  |                                   |
|     |              | 11-430-000-0000-2056       |             | 289.80        | CHILD SUPPORT         |                             | 001486828601     | Child Support Garnishment Payable |
|     | 0.000        | AMPRICATE CITY D OF TOO DE |             |               | 07/25/2012            | 07/25/2012                  |                  |                                   |
|     | 3028         | MINNESOTA CHILD SUPPORT    | PAYMENT     | 289.80        |                       | 1 Transaction               | ns               |                                   |
| 430 | DEPT T       | 'otal:                     |             | 483.16        | Individual and Family | Social Services             | 2 Vendors        | 2 Transactions                    |
| 11  | Fund T       | otal:                      |             | 555.46        | Human Service Fund    |                             |                  | 3 Transactions                    |

INTEGRATED FINANCIAL SYSTEMS

SCHWENDEMA 7/27/12 12:41PM 25 Special Revenue Fund

### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

Page 9

| 101 | Vendor Name No. Account/Formula  DEPT 8440 ROWEKAMP ASSOCIATES INC 25-101-000-0000-6350  8440 ROWEKAMP ASSOCIATES INC | Acer Amount  6,412.50 6,412.50 | Warrant Description Service Dates County Recorder's Office ARCVIEW SINGLE USE LICENSE 1 Transaction | Invoice # Paid On Bhf #  2012074 | Account/Formula Description On Behalf of Name Other Services & Charges |
|-----|---|--------------------------------|---|----------------------------------|--|
| 101 | DEPT Total:   | 6,412.50                       | County Recorder's Office  | 1 Vendors                        | 1 Transactions   |
| 252 | DEPT  392 GLENCOE POST OFFICE  25-252-000-0000-6205  392 GLENCOE POST OFFICE  | 270.00<br>270.00               | Jail Canteen Account STAMPS 6 ROLLS 1 Transaction   | ns                               | Postage And Postal Box Rental  |
|     | 298 SPORTS ILLUSTRATED<br>25-252-000-0000-6450<br>298 SPORTS ILLUSTRATED  | 119.25<br>119.25               | SUBSCRIPTION 1 Transaction  | 456520063                        | Subscriptions  |
| 252 | DEPT Total:   | 389.25                         | Jail Canteen Account  | 2 Vendors                        | 2 Transactions   |
| 603 | DEPT 2321 ORIENTAL TRADING CO INC 25-603-000-0000-6350 2321 ORIENTAL TRADING CO INC                                   | 187.45<br>187.45               | County Extension  DAYCAMP SUPPLIES  1 Transaction   | 651999378-01<br>ons              | Other Services & Charges   |
| 603 | DEPT Total:   | 187.45                         | County Extension  | 1 Vendors                        | 1 Transactions   |
| 613 | DEPT  3847 MINNESOTA RIVER BOARD 25-613-000-0000-6245  3847 MINNESOTA RIVER BOARD                                     | 25.00<br>25.00                 | Water Resource Management - Grant 2012 CONF M CREECH 1 Transaction                                  | ns                               | Dues And Registration Fees   |
| 613 | DEPT Total:   | 25.00                          | Water Resource Management - Grant   | 1 Vendors                        | 1 Transactions   |
| 840 | DEPT 10359 CITY OF LESTER PRAIRIE 25-840-000-0000-6850 10359 CITY OF LESTER PRAIRIE                                   | 439.83<br>439.83               | Juvenile Restitution Fund  CSW HRS MH  1 Transaction  | ns                               | Collections For Other Agencies   |

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INTEGRATED FINANCIAL SYSTEMS

SCHWENDEMA
7/27/12 12:41PM
25 Special Revenue Fund

### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|     | Vendo      | r <u>Name</u>            | <u>Rpt</u>  |               | Warrant Description       | <u>Invoice #</u> | Account/Formula Description    |
|-----|------------|--------------------------|-------------|---------------|---------------------------|------------------|--------------------------------|
|     | <u>No.</u> | Account/Formula          | <u>Acer</u> | <u>Amount</u> | Service Dates             | Paid On Bhf #    | On Behalf of Name              |
|     | 819        | PETERS/JEFFREY           |             |               |                           |                  |                                |
|     |            | 25- 840- 000- 0000- 6850 |             | 571.66        | CSW HRS DW                |                  | Collections For Other Agencies |
|     | 819        | PETERS/JEFFREY           |             | 571.66        | 1 Transaction             | ons              |                                |
|     |            |                          |             |               |                           |                  |                                |
|     | 11836      | SHEROD/ROBERT AND LORI   |             |               |                           |                  |                                |
|     |            | 25- 840- 000- 0000- 6850 |             | 581.05        | 83 HRS CSW JH             |                  | Collections For Other Agencies |
|     | 11836      | SHEROD/ROBERT AND LORI   |             | 581.05        | 1 Transaction             | ons              |                                |
|     |            |                          |             |               | ,                         |                  |                                |
| 840 | DEPT 7     | Total:                   |             | 1,592.54      | Juvenile Restitution Fund | 3 Vendors        | 3 Transactions                 |
|     |            |                          |             |               |                           |                  |                                |
| 25  | Fund T     | 'otal:                   |             | 8,606.74      | Special Revenue Fund      |                  | 8 Transactions                 |

INTEGRATED FINANCIAL SYSTEMS

SCHWENDEMA

7/27/12 12:41PM

82 Community Health Service

### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|     |        | Name<br>Account/Formula  | <u>Rpt</u><br><u>Acer</u> | Amount                              | Warrant Description<br>Service D   |                      | nvoice #<br>Paid On Bhf # |            | nt/Formula Description<br>Half of Name |
|-----|--------|--|---------------------------|-------------------------------------|--|----------------------|---------------------------|------------|--|
| 853 |        | MEEKER COUNTY TREASURER<br>82- 853- 000- 0000- 6855<br>82- 853- 000- 0000- 6855<br>MEEKER COUNTY TREASURER |                           | 17,602.50<br>17,602.50<br>35,205.00 | Local Public Health Gran<br>2ND QTR 2012 LPH ALLO<br>3RD QTR 2012 LPH ALLO | OCATION              |                           | Chs<br>Chs |  |
|     |        | SIBLEY COUNTY TREASURER<br>82- 853- 000- 0000- 6855<br>82- 853- 000- 0000- 6855<br>SIBLEY COUNTY TREASURER |                           | 13,251.00<br>13,251.00<br>26,502.00 | 2ND QTR 2012 LPH ALLO<br>3RD QTR 2012 LPH ALLO                             |                      |                           | Chs<br>Chs |  |
| 853 | DEPT T | Cotal:   |                           | 61,707.00                           | Local Public Health Gran   | <b>u</b> t           | 2 Vendors                 |            | 4 Transactions                         |
| 857 |        | MEEKER COUNTY TREASURER<br>82-857-000-0000-6850<br>MEEKER COUNTY TREASURER                                 |                           | 4,760.00<br>4, <b>7</b> 60.00       | HEALTHY HOMES 2ND QTR 2012 HEALTHY   | HOMES 1 Transactions |                           | Collectio  | ns For Other Agencies                  |
|     |        | SIBLEY COUNTY TREASURER<br>82-857-000-0000-6850<br>SIBLEY COUNTY TREASURER                                 |                           | 8,306.02<br>8,306.02                | 2ND QTR 2012 HEALTHY   | HOMES 1 Transactions |                           | Collectio  | ns For Other Agencies                  |
| 857 | DEPT T | otal:  |                           | 13,066.02                           | HEALTHY HOMES  |                      | 2 Vendors                 |            | 2 Transactions                         |
| 862 |        | BACHMAN/MARY<br>82- 862- 000- 0000- 6121<br>BACHMAN/MARY   |                           | 980.00<br>980.00                    | SHIP GRANT TIME  | 1 Transactions       |                           | Personne   | el Wages                               |
| 862 | DEPT T | otal:  |                           | 980.00                              | SHIP   |                      | 1 Vendors                 |            | 1 Transacțions                         |
| 874 |        | MEEKER COUNTY TREASURER<br>82- 874- 000- 0000- 6850<br>MEEKER COUNTY TREASURER                             |                           | 4,701.00<br>4,701.00                | Drug Free Communities-<br>2ND QTR DFC 2012                                 | DOJ Grant 16.        |                           | Collectio  | ns For Other Agencies                  |

INTEGRATED FINANCIAL SYSTEMS

SCHWENDEMA

7/27/12 12:41PM

82 Community Health Service

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|     | Vendor <u>Name</u>  | <u>Rpt</u>  |               | Warrant Description                 | <u>Invoice #</u> | Account/Formula Description |
|-----|---------------------|-------------|---------------|-------------------------------------|------------------|-----------------------------|
|     | No. Account/Formula | <u>Acer</u> | <u>Amount</u> | Service Dates                       | Paid On Bhf #    | On Behalf of Name           |
| 874 | DEPT Total:         |             | 4,701.00      | Drug Free Communities- DOJ Grant 16 | 1 Vendors        | 1 Transactions              |
|     |                     |             |               |                                     |                  |                             |
| 82  | Fund Total:         |             | 80,454.02     | Community Health Service Func       |                  | 8 Transactions              |

INTEGRATED FINANCIAL SYSTEMS

SCHWENDEMA 7/27/12

12:41PM

84 Supporting Hands N F P Ft

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|     | Vendor <u>Name</u>       | <u>Rpt</u>  |               | Warrant Description                  | <u>Invoice #</u>     | Account/Formula Description             |
|-----|--------------------------|-------------|---------------|--------------------------------------|----------------------|---|
|     | No. Account/Formula      | <u>Acer</u> | <u>Amount</u> | <u>Service Dates</u>                 | <u>Paid On Bhf #</u> | On Behalf of Name                       |
| 490 | DEPT                     |             |               | Supporting Hands Nurse Family Partne | C1                   | ,                                       |
|     | 165 CASH WISE            |             |               |                                      |                      |   |
|     | 84- 490- 000- 0000- 6336 |             | 108.16        | MTG EXP                              |                      | Meals, Lodging, Parking & Miscellaneous |
|     |                          |             |               | 07/16/2012 07/16/2012                |                      |   |
|     | 165 CASH WISE            |             | 108.16        | 1 Transactio                         | ns                   |   |
|     |                          |             |               |                                      |                      |   |
| 490 | DEPT Total:              |             | 108.16        | Supporting Hands Nurse Family Partn  | e 1 Vendors          | 1 Transactions                          |
|     |                          |             |               |                                      |                      | •                                       |
| 84  | Fund Total:              |             | 108.16        | Supporting Hands N F P Fund          |                      | 1 Transactions                          |
| - 1 |                          |             | 100.10        |                                      |                      | <del>_</del>                            |

INTEGRATED FINANCIAL SYSTEMS

SCHWENDEMA
7/27/12 12:41PM
86 Trust and Agency Fund

### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|     | Vendo       | Name                                      | <u>Rpt</u>  |               | Warrant Description    | <u>on</u>                   | <u>Invoice #</u>     | Account/Formula Description    |
|-----|-------------|---|-------------|---------------|------------------------|-----------------------------|----------------------|--------------------------------|
|     | <u>No.</u>  | Account/Formula                           | <u>Acer</u> | <u>Amount</u> | <u>Service</u>         | <u>Dates</u>                | <u>Paid On Bhf #</u> | On Behalf of Name              |
| 975 | DEPT        | ,   |             |               | DNR Clearing Account   |                             |                      | •                              |
|     | 509         | MINNESOTA DNR<br>86- 975- 000- 0000- 6850 |             | 769.50        | DNR                    |                             |                      | Collections For Other Agencies |
|     | 509         | MINNESOTA DNR                             |             | 769.50        | 07/17/2012             | 07/23/2012<br>1 Transaction | as                   |                                |
| 975 | DEPT T      | Cotal:                                    |             | 769.50        | DNR Clearing Account   |                             | 1 Vendors            | 1 Transactions                 |
| 976 | DEPT<br>509 | MINNESOTA DNR                             |             |               | Game & Fish Clearing A | ccount                      |                      |                                |
|     | 303         | 86- 976- 000- 0000- 6850                  |             | 45.50         | G&F<br>07/17/2012      | 07/23/2012                  |                      | Collections For Other Agencies |
|     | 509         | MINNESOTA DNR                             |             | 45.50         | 0771772012             | 1 Transaction               | as .                 |                                |
| 976 | DEPT T      | Total:                                    |             | 45.50         | Game & Fish Clearing   | Account                     | 1 Vendors            | 1 Transactions                 |
| 86  | Fund T      | otal:                                     |             | 815.00        | Trust and Agency Fun   | d                           |                      | 2 Transactions                 |
|     | Final T     | ota]:                                     |             | 213,576.52    | 43 Vendors             | ;                           | 82 Transactions      |                                |

INTEGRATED FINANCIAL SYSTEMS

SCHWENDEMA 7/27/12 1

12:41PM

### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Recap by Fund | <u>Fund</u> | <u>AMOUNT</u> | <u>Name</u>                   |
|---------------|-------------|---------------|-------------------------------|
|               | 1           | 9,792.94      | General Revenue Fund          |
|               | 3           | 109,919.20    | Road & Bridge Fund            |
|               | 5           | 3,325.00      | Solid Waste Fund              |
|               | 11          | 555.46        | Human Service Fund            |
|               | 25          | 8,606.74      | Special Revenue Fund          |
|               | 82          | 80,454.02     | Community Health Service Func |
|               | 84          | 108.16        | Supporting Hands N F P Fund   |
|               | 86          | 815.00        | Trust and Agency Fund         |
| . А           | all Funds   | 213,576.52    | Total Approved by,            |
|               |             |               |                               |

Auditor Warrant 7-30-12

### \*\*\*\*\*\* McLeod County IFS \*\*\*\*\*\*\*

INTEGRATED FINANCIAL SYSTEMS

SCHWENDEMA 7/30/12 11:39AM 1 General Revenue Fund

### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|     | Vendor <u>Name</u> <u>Rpt</u><br>No. Account/Formula Acer | Amount           | Warrant Description Service Dates               | <u>Invoice #</u><br>Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|---|------------------|---|-----------------------------------|---|
| 0   | DEPT 8714 UNION SECURITY INSURANCE COMPANY                |                  |   |                                   |   |
|     | 01- 000- 000- 0000- 2041                                  | 877.40           | STD PREMIUM GENERAL FD<br>08/01/2012 08/30/2012 |                                   | Short Term Disability Payable                 |
|     | 01- 000- 000- 0000- 2050                                  | 1,681.06         | LTD PREMIUM GENERAL FD<br>08/01/2012 08/30/2012 |                                   | Long Term Disability Payable                  |
|     | 8714 UNION SECURITY INSURANCE COMPANY                     | 2,558.46         | 2 Transaction                                   | ns                                |   |
| 0   | DEPT Total:   | 2,558.46         |   | 1 Vendors                         | 2 Transactions                                |
| 101 | DEPT<br>841 LUNA & LUNA LLP                               |                  | County Recorder's Office                        |                                   |   |
|     | 01- 101- 000- 0000- 6810 ·<br>841 LUNA & LUNA LLP         | 148.50<br>148.50 | REFUND OF STATE DEED TAX 1 Transaction          | DOC A- 403998<br>ns               | Refunds And Reimbursements                    |
| 101 | DEPT Total:   | 148.50           | County Recorder's Office                        | 1 Vendors                         | 1 Transactions                                |
| 1   | Fund Total:   | 2,706.96         | General Revenue Fund                            |                                   | 3 Transactions                                |

INTEGRATED FINANCIAL SYSTEMS

SCHWENDEMA 7/30/12

11:39AM

Road & Bridge Fund

### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|   | Vendor <u>Name</u><br><u>No.</u> Account/Form | <u>Rpt</u><br>iula Acer | Amount | <u>Warrant Descriptio</u><br>Service           |                          | nvoice #<br>Paid On Bhf # | Account/Formula Description<br>On Behalf of Name |
|---|---|-------------------------|--------|--|--------------------------|---------------------------|--|
| 0 | DEPT 8714 UNION SECURITY                      | Y INSURANCE COMPANY     |        |  |                          |                           | ·  |
|   | 03-000-000-0000                               | 0- 2041                 | 21.35  | STD PREMIUM HWY FD                             |                          |                           | Short Term Disability Payable                    |
|   | 03-000-000-0000                               | D- 2050                 | 163.20 | 08/01/2012<br>LTD PREMIUM HWY FD<br>08/01/2012 | 08/30/2012<br>08/30/2012 |                           | Long Term Disability Payable                     |
|   | 8714 UNION SECURITY                           | Y INSURANCE COMPANY     | 184.55 | 00.020.2                                       | 2 Transactions           |                           |  |
| 0 | DEPT Total:                                   |                         | 184.55 |  |                          | 1 Vendors                 | 2 Transactions                                   |
| 3 | Fund Total:                                   |                         | 184.55 | Road & Bridge Fund                             |                          | •                         | 2 Transactions                                   |

INTEGRATED FINANCIAL SYSTEMS

**SCHWENDEMA** 7/30/12 Solid Waste Fund

11:39AM

### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|     | Vendo      | Name                     | <u>Rpt</u>  |               | Warrant Description     |               | Invoice #             | Account/Formula Description   |
|-----|------------|--------------------------|-------------|---------------|-------------------------|---------------|-----------------------|-------------------------------|
|     | <u>No.</u> | Account/Formula          | <u>Acer</u> | <u>Amount</u> | <u>Service</u>          | <u>Dates</u>  | <u> Paid On Bhf #</u> | On Behalf of Name             |
| 393 | DEPT       |                          |             |               | Materials Recovery Faci | lity          |                       |                               |
|     | 8714       | UNION SECURITY INSURANCE | COMPANY     |               |                         |               |                       |                               |
|     |            | 05-393-000-0000-2041     |             | 18.30         | STD PREMIUM MRF FD      |               |                       | Short Term Disability Payable |
|     |            |                          |             |               | 08/01/2012              | 08/30/2012    |                       |                               |
|     |            | 05- 393- 000- 0000- 2050 |             | 13.08         | LTD PREMIUM SW FD       |               |                       | Long Term Disability Payable  |
|     |            |                          |             | ,             | 08/01/2012              | 08/30/2012    |                       |                               |
|     | 8714       | UNION SECURITY INSURANCE | COMPANY     | 31.38         |                         | 2 Transaction | S                     |                               |
| 393 | DEPT T     | Cotal·                   |             | 31.38         | Materials Recovery Fac  | cility        | 1 Vendors             | 2 Transactions                |
| 333 | DELL       | ,                        |             | 31.30         | Muterials receivery rus | cmty          | 1 VCHQQIS             | 2 Timberlions                 |
| 397 | DEPT       |                          |             |               | Household Hazardous V   | Waste         |                       |                               |
| 557 | 8714       | UNION SECURITY INSURANCE | COMPANY .   |               | Household Hazardous     | wasie         |                       |                               |
|     | 0711       | 05- 397- 000- 0000- 2050 | COMMINT     | 9.15          | LTD PREMIUM HHW FD      |               | •                     | Long Term Disability Payable  |
|     |            |                          |             | 5.10          | 08/01/2012              | 08/30/2012    |                       | . ,                           |
|     | 8714       | UNION SECURITY INSURANCE | COMPANY     | 9.15          |                         | 1 Transaction | s                     |                               |
|     |            |                          |             |               |                         |               |                       |                               |
| 397 | DEPT T     | Total:                   |             | 9.15          | Household Hazardous     | Waste         | 1 Vendors             | 1 Transactions                |
|     |            |                          |             |               |                         |               |                       | •                             |
| 5   | Fund T     | otal:                    |             | 40.53         | Solid Waste Fund        |               |                       | 3 Transactions                |
|     |            |                          |             |               |                         |               |                       |                               |

INTEGRATED FINANCIAL SYSTEMS

SCHWENDEMA
7/30/12
11:39AM
11 Human Service Fund

### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|     | Vendor     | Name                     | <u>Rpt</u>  |               | Warrant Description                   | <u>Invoice #</u> | Account/Formula Description   |
|-----|------------|--------------------------|-------------|---------------|---------------------------------------|------------------|-------------------------------|
|     | <u>No.</u> | Account/Formula          | <u>Acer</u> | <u>Amount</u> | Service Dates                         | Paid On Bhf #    | On Behalf of Name             |
| 420 | DEPT       |                          |             |               | Income Maintenance                    |                  |                               |
|     | 8714       | UNION SECURITY INSURAN   | CE COMPANY  |               |                                       |                  |                               |
|     |            | 11- 420- 000- 0000- 2041 |             | 57.50         | STD PREMIUM INC MAINT FD              |                  | Short Term Disability Payable |
|     |            |                          |             |               | 08/01/2012 08/30/2012                 |                  |                               |
|     |            | 11-420-000-0000-2050     |             | 141.09        | LTD PREMIUM INC MAINT FD              |                  | Long Term Disability Payable  |
|     | 8714       | TINION CECTIBITY INCOMAN | CE COMBANY  | 400.50        | 08/01/2012 08/30/2012<br>2 Transactio |                  |                               |
|     | 0/14       | UNION SECURITY INSURAN   | CE COMPANI  | 198.59        | 2 Transactio                          | шѕ               |                               |
| 420 | DEPT T     | Cotal:                   |             | 198,59        | Income Maintenance                    | 1 Vendors        | 2 Transactions                |
| 430 | DEPT       |                          |             |               | Individual and Family Social Services |                  |                               |
| 200 | 8714       | UNION SECURITY INSURANCE | CE COMPANY  |               | marvidual and runniy social services  |                  | •                             |
|     |            | 11- 430- 000- 0000- 2041 |             | 572.40        | STD PREMIUM WELFARE FD                |                  | Short Term Disability Payable |
|     |            |                          |             |               | 08/01/2012 08/30/2012                 |                  |                               |
|     |            | 11-430-000-0000-2050     |             | 504.67        | LTD PREMIUM WELFARE FD                |                  | Long Term Disability Payable  |
|     |            |                          |             |               | 08/01/2012 08/30/2012                 |                  |                               |
|     | 8714       | UNION SECURITY INSURANCE | CE COMPANY  | 1,077.07      | 2 Transactio                          | ns .             |                               |
| 430 | DEPT T     | 'otal:                   |             | 1,077.07      | Individual and Family Social Services | 1 Vendors        | 2 Transactions                |
| 130 |            |                          |             | 1,077.07      | mai radai and rampy bocids bet vices  | 1 , chidoro      | a Timonellone                 |
| 11  | Fund T     | otal:                    |             | 1,275.66      | Human Service Fund                    |                  | 4 Transactjons                |
|     |            |                          |             | 1,2,0,00      |                                       |                  |                               |

INTEGRATED FINANCIAL SYSTEMS

SCHWENDEMA 7/30/12

11:39AM

84 Supporting Hands N F P Ft

### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|     | Vendor Name                | <u>Rpt</u>   |               | Warrant Description                    | Invoice #     | Account/Formula Description   |
|-----|----------------------------|--------------|---------------|--|---------------|-------------------------------|
|     | No. Account/Formula        | <u>Acer</u>  | <u>Amount</u> | <u>Service Dates</u>                   | Paid On Bhf # | On Behalf of Name             |
| 490 | DEPT                       |              |               | Supporting Hands Nurse Family Partners |               |                               |
|     | 8714 UNION SECURITY INSURA | ANCE COMPANY |               |  |               |                               |
|     | 84- 490- 000- 0000- 2041   |              | 143.50        | STD PREMIUM SHNFP FD                   |               | Short Term Disability Payable |
|     |                            |              |               | 08/01/2012 08/30/2012                  |               |                               |
|     | 84- 490- 000- 0000- 2050   |              | 100.15        | LTD PREMIUM SHNFP FD                   | ,             | Long Term Disability Payable  |
|     |                            |              |               | 08/01/2012 08/30/2012                  |               |                               |
|     | 8714 UNION SECURITY INSURA | ANCE COMPANY | 243.65        | 2 Transaction                          | S             |                               |
|     |                            |              |               |  |               |                               |
| 490 | DEPT Total:                |              | 243.65        | Supporting Hands Nurse Family Partne   | 1 Vendors     | 2 Transactions                |
|     |                            |              |               |  |               |                               |
| 84  | Fund Total:                |              | 243.65        | Supporting Hands N F P Fund            |               | 2 Transactions                |

INTEGRATED FINANCIAL SYSTEMS

SCHWENDEMA
7/30/12 11:39AM
86 Trust and Agency Fund

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|     | Vendor <u>Name</u>  | <u>Rpt</u>       | Warrant Description                      | <u>Invoice #</u> | Account/Formula Description    |
|-----|---|------------------|--|------------------|--------------------------------|
|     | No. Account/Formula Acer                                  | <u>Amount</u>    | Service Dates                            | Paid On Bhf #    | On Behalf of Name              |
| 930 | DEPT 7612 MCLEOD ALLIANCE FOR VICTIMS                     |                  | Victims Assistance Program - Local Fun   |                  |                                |
|     | 86- 930- 000- 0000- 6850 7612 MCLEOD ALLIANCE FOR VICTIMS | 985.25<br>985.25 | 2ND QTR 2012 VA PROGRAM<br>1 Transaction | S                | Collections For Other Agencies |
| 930 | DEPT Total:   | 985,25           | Victims Assistance Program - Local Fu    | 1 Vendors        | 1 Transactions                 |
| 86  | Fund Total:   | 985.25           | Trust and Agency Fund                    |                  | 1 Transactions                 |
|     | Final Total:  | 5,436.60         | 9 Vendors 1                              | l5 Transactions  |                                |

INTEGRATED FINANCIAL SYSTEMS

Page 8

**SCHWENDEMA** 7/30/12

11:39AM

### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Recap by Fund | <u>Fund</u> | <u>AMOUNT</u> | <u>Name</u>     |               |      |        |        |      |        |          |              |        |      |  |
|---------------|-------------|---------------|-----------------|---------------|------|--------|--------|------|--------|----------|--------------|--------|------|--|
|               | 1           | 2,706.96      | General Revenu  | e Fund        |      |        |        |      |        |          |              |        |      |  |
|               | 3           | 184.55        | Road & Bridge F | und           |      |        |        |      |        |          |              |        |      |  |
|               | 5           | 40.53         | Solid Waste Fun | d             |      |        |        |      |        |          |              |        |      |  |
|               | 11          | 1,275.66      | Human Service   | Fund          |      |        |        |      |        |          |              |        |      |  |
|               | 84          | 243.65        | Supporting Hand | ds N F P Fund |      |        |        |      |        |          |              |        |      |  |
|               | 86          | 985.25        | Trust and Agend | cy Fund       |      |        |        |      |        |          |              |        |      |  |
|               | All Funds   | 5,436.60      | Total           | Approved by,  | <br> | <br>   | <br>٠. | <br> | <br>   | <i>.</i> | . <i>.</i> . | <br>٠. | <br> |  |
|               |             |               |                 |               | <br> | <br>٠. | <br>٠. | <br> | <br>٠. |          |              | <br>   | <br> |  |



### McLEOD COUNTY HIGHWAY DEPARTMENT

1400 Adams Street SE, Hutchinson, MN 55350 (320) 484-4321 • Fax (320) 234-6971

John Brunkhorst, P.E.
County Engineer

Chad Hausmann, P.E. Assistant County Engineer Elvis Voigt
Maintenance Superintendent

Christy Christensen
GIS Director

#### LESTER PRAIRIE HIGHWAY SHOP LEASE

#### 1. Parties

The parties to this Agreement are McLeod County hereinafter referred to as County, and Bergen Township hereinafter referred to as Township.

#### 2. Duration and Termination of Agreement

This Agreement shall continue indefinitely, subject to cancellation by either party upon a 90 day written notice.

#### 3. The Duties of the Parties

- a) The County agrees to provide the Township two stalls located at the county highway shop in Lester Prairie, Minnesota.
- b) The Township shall also have use of bathroom facilities and use of tools and equipment at the shop for making repairs.
- c) All equipment, tools, and property owned by the County may not be removed from the county shop by the Township.
- d) The Township agrees to pay \$250.00 per month for the rental of the facility plus 25% of the monthly electric and gas utility bills.
- e) The Township may purchase County supplies or materials for cost plus additional markup in accordance with the current Highway Department Fee Schedule.

#### 4. Insurance

- a) McLeod County agrees to maintain insurance on the building and all personal property belonging to the County.
- b) The Township is responsible for maintaining insurance on their equipment and their employees.
- c) The Township agrees to indemnify McLeod County for harm to Township equipment or employees or the general public on township business while they are using the County building or property.

| Dated: | , Township Board Chair |
|--------|------------------------|
| Dated: | , Township Clerk       |
| Dated: | , County Board Chair   |
| Dated: | , County Administrator |

GIS · Engineering · Maintenance www.co.mcleod.mn.us/highway

# 1957 Pneumatic Roller Bid results

| \$ 1531.00 | Randy's Repair Service | 13093 110 <sup>th</sup> St |
|------------|------------------------|----------------------------|
|            |                        | Glencoe, MN 55336          |
| \$966.00   | Hjerpe Contracting Inc | 16246 HWY 15 S             |
|            |                        | PO Box 517                 |
|            |                        | Hutchinson, MN 55350       |
| \$885.00   | Steve Reiner           | 15161 Page Ave             |
|            |                        | Hutchinson, MN 55350       |
| \$700.00   | Swift Co HWY Dept      | 1635 Hoban Ave             |
|            |                        | PO Box 241                 |
|            |                        | Benson, MN 56215           |
| \$650.00   | Jon McCorkell          | 103 S 6 <sup>th</sup> St   |
|            |                        | Estherville, IA 51334      |
| \$630.00   | Jerome Burmeister      | 976 Thomas Ave SW          |
|            |                        | Hutchinson, MN 55350       |
| \$575.00   | Pipestone Co HWY Dept  | 600 4 <sup>th</sup> St NW  |
|            |                        | PO Box 276                 |
|            |                        | Pipestone, MN 56164        |



7/31/2012

### McLeod County Highway Department Project Bid Summary

Project Name: Fairgrounds East Improvements Contract No.: 5012

Client: McLeod County Highway
Department Project No.: CP 12-000-05

Bid Opening: <u>07/30/2012 1:00 PM</u> Owner: <u>McLeod County Highway Department</u>

| Vendor Number | Business Name            | Total Bid Amount | Percent Over/Under Estimate |
|---------------|--------------------------|------------------|-----------------------------|
|               | Engineers Estimate       | \$168,210.00     |                             |
|               |                          |                  |                             |
| 0011          | Wm. Mueller & Sons, Inc. | \$136,352.50     | 18.94% UNDER ESTIMATE       |
| -             | Hardrives                | \$138,694.00     | 17.55% UNDER ESTIMATE       |
| 4365          | Duininck, Inc.           | \$153,555.00     | 8.71% UNDER ESTIMATE        |
| 0012          | Knife River              | \$153,564.00     | 8.71% UNDER ESTIMATE        |
| N/A           | Barber Construction Inc  | \$215,100.00     | 27.88% OVER ESTIMATE        |



### MCLEOD COUNTY HIGHWAY DEPARTMENT

1400 Adams Street SE
Hutchinson, MN 55350
Project SP 043-623-005 - RECONSTRUCT CSAH 23
Final Pay Request No. 9

Contractor: Mathiewetz Construction

30676 Co Rd 24 Sleepy Eye, MN 56073

Contract Amounts Original Contract \$1,319,105.73 \$45,521.60 Contract Changes Revised Contract \$1,364,627.33 Work Certified To Date Base Bid Items \$1,323,738.24 Change Orders \$13,256.28 Backsheets \$7,378.35 Supplemental Agreements \$0.00 Work Orders \$26,584.97 Material On Hand \$0.00 Total \$1,370,957.84

| Contract No.<br>Vendor No. | 1023<br>5556         |
|----------------------------|----------------------|
| For Period:                | 10/6/2011 - 7/6/2012 |
| Warrant#                   | Date                 |

 Funds Encumbered
 \$1,319,105.73

 Original
 \$0.00

 Total
 \$1,319,105.73

|   | Work Certified<br>This Request | Work Certified<br>To Date | Less Amount<br>Retained | Less Previous<br>Payments | Arnount Paid<br>This Request | Total Amount Paid To Date |
|---|--------------------------------|---------------------------|-------------------------|---------------------------|------------------------------|---------------------------|
| SP 043-623-005                            | (\$6,889.24)                   | \$1,370,957.84            | \$0.00                  | \$1,370,957.84            | \$0.00                       | \$1,370,957.84            |
|   |                                |                           | Percent Retained: 0%    |                           |                              |                           |
| Amount Paid This Final Pay Request \$0.00 |                                |                           |                         |                           |                              |                           |

I hereby certify that a Final Examination has been made of the noted Contract, that the Contract has been completed, that the entire amount of Work Shown in this Final Voucher has been performed and the Total Value of the Work Performed in accordance with, and pursuant to, the terms of the Contract is as shown in this Final Voucher.

Approved-By

County/City/Project Engineer

Date

Approved By Mathiowetz Construction

Contractor

Date

#### MCLEOD COUNTY HIGHWAY DEPARTMENT

1400 Adams Street SE Hutchinson, MN 55350 Project No. SP 043-623-005 Final Pay Request No. 9

#### McLeod County Highway Department Certificate of Final Contract Acceptance Final Vouchet No. 9

Low S.P. No.: SP 043-623-005

Contract No.: 1023

| 2014 4.1 : 1854, 55 1740-020-000   | i mai vodenei No.: 5   | Contract No., 1925  |
|--|--|---|
| This is to certify that to the best of my knowledge, the items of work shown has been completed in accordance with the Laws, Standards and Proce   | wn in the Statement of Work Certified herein have actually furnishe dures of Minnesota as they apply to projects in this category, and i | d in accordance with the Plans and Specifications. This Project<br>fapplicable, approved by the Federal Highway Administration. |
| Dated 7/12/12 Signature Shully &   | County/City/Project Engineer   | <u> </u>  |
| The undersigned Contractor hereby certifies that the work described has \$1,370,957.84 and agrees to the amount of \$0.00 as Final Payment on  | been performed in accordance with the terms of the Contract, and this Contract in accordance with this Final Voucher.                    | d agrees that the Final Value of Work Certified on this Contract is   |
| Contractor Mathiewetz Construction By Dry  | down   |   |
| And Souds Mathiouth And  |  |   |
| State of Minnesota, McLeod County Highway Department   |  |   |
| On This 26 Day 44 , 202, Before me appear  | aredTo me known to   |   |
| be the person who executed the foregoing Acceptance and Acknowledg   | (Individual Acknowledgment) led that he/she executed the same as   | free to act and deed  |
| 10. 10. 1 . D. 1   | (Corporate Acknowledgment) to me personally known, who, being each by me duly sw   | vorn  |
| each did say that they are respectively the Head of  | and Sea Mean of the  |   |
| en il in in  | nstrument, and that the seal affixed to said instrument is the   |   |
| Corporate Seal of said Corporation, and the said instrument was signed   |  |   |
| acknowledged said instrument to be the free act and deed of said Corpo   | and Sec / Theas  |   |
|  |  | ission as Notary Public in County   |
| STARV PUBLIC - MINNESOTA &   |  | 20 00 00 00 10 11   |
| Seal My Commission Expires Jan. 31, 2014   | Expires  | Signature Angle (Mothor   |
| I hereby certify that a nate Examination has been made of the noted Co   | intract, that the Contract has been completed, that the entire amou  | nt of Work Shown in this Final Voucher has been performed and   |
| the Total Value of the Work Performed in accordance with, the terms of This Contract is hereby accepted in accordance with the Specification 1 of Final Acceptance" included with the Final Voucher. |  | ecution, by the Contractor and the Department, of the "Certificate  |
| DatedSignature   | District Engineer  |   |
|  |  |   |

MCLEOD COUNTY HIGHWAY DEPARTMENT 1400 Adams Street SE Hutchinson, MN 55350 Project No. SP 043-623-005 Final Pay Request No. 9

McLeod County Highway Department Certificate of Final Acceptance County Board Acknowledgment

Contract Number: Contractor: Date Certified: 1023

5556 - Mathiowetz Construction

7/6/2012 9

Payment Number:

Whereas; Contract No. 1023 has in all things been completed, and the County Board being fully advised in the premises, now then be it resolved; that we do hereby accept said completed project for and in behalf of the McLeod County Highway Department and authorize final payment as specified herein.

| McLeod County Highway Department State of Minnesota   |   |
|---|---|
| I,, County within and for said county do hereby certify that the foregoing resolution is a true and corre | ct copy of the resolution on file in my office. |
| Dated this day of, 20   |   |
| At, Minnesota   | Signed By                                       |
|   | County  |

(SEAL)

1:56:21 PM

MCLEOD COUNTY HIGHWAY DEPARTMENT 1400 Adams Street SE Hutchinson, MN 55350 Project No. SP 043-623-005 Final Pay Request No. 9

| SP 043-623-005 | Payment Summary |
|----------------|-----------------|
|----------------|-----------------|

| Amount Pald<br>Fer Request | Amount Retained<br>Per Request | Work Certified<br>Per Request | To Date             | From Date  | Wo. |
|----------------------------|--------------------------------|-------------------------------|---------------------|------------|-----|
| \$315,343.61               | \$16,597.03                    | \$331,940.64                  | 07/31/2010          | 06/01/2010 | i   |
| \$230,920.51               | \$12,153.71                    | \$243,074.22                  | 08/31/2010          | 08/01/2010 | 2   |
| \$181,011.99               | \$9,526.95                     | \$190,538.94                  | 09/30/2010          | 09/01/2010 | 3   |
| \$1,791.22                 | \$94.28                        | \$1,885.50                    | 11/12 <i>/</i> 2010 | 10/01/2010 | 4   |
| \$521,100.50               | \$27,426.34                    | \$548,526.84                  | 06/15/2011          | 11/13/2010 | 5   |
| \$20,780.29                | \$1,093.70                     | \$21,873.99                   | 07/13/2011          | 06/16/2011 | 6   |
| \$68,592.01                | (\$66,892.01)                  | \$1,700.00                    | 08/05/2011          | 07/14/2011 | 7   |
| \$31,417.71                | \$6,889.24                     | \$38,306.95                   | 10/05/2011          | 08/06/2011 | 8   |
| \$0.00                     | (\$6,889.24)                   | (\$6,889.24)                  | 07/06/2012          | 10/06/2011 | 9   |

Totals: \$1,370,957.84 \$0.00 \$1,370,957.84

SP 843-623-005 Funding Category Report

| Funding<br>Category<br>No. | Work<br>Certified<br>To Date | Less<br>Amount<br>Retained | Less<br>Previous<br>Payments | Amount Paid<br>This<br>Request | Total<br>Amount Paid<br>To Date |
|----------------------------|------------------------------|----------------------------|------------------------------|--------------------------------|---------------------------------|
| 001                        | -7,778.86                    | 0.00                       | 0.00                         | -7,778.86                      | -7,778.86                       |
| 001                        | 5,000.00                     | 0.00                       | 4,975.00                     | 25.00                          | 5,000.00                        |
| 003                        | 1,217,204.07                 | 0.00                       | 1,210,232.88                 | 6,971.19                       | 1,217,204.07                    |
| 005                        | 138,256.03                   | 0.00                       | 137,564.75                   | 691.28                         | 138,256.03                      |
| 006                        | 18,276.60                    | 0.00                       | 18,185.22                    | 91.38                          | 18,276.60                       |

Totals: \$1,370,957.84 \$0.00 \$1,370,957.84 (\$0.00) \$1,370,957.84

SF 043-623-005 Encumbrance Report

1:56:21 PiM

| Accounting<br>No. | Funding<br>Source   |         | Amount Paid<br>This<br>Request | Revised<br>Contract<br>Amount | Funds<br>Encumbered<br>To Date | Paid To<br>Contractor<br>To Date |
|-------------------|---------------------|---------|--------------------------------|-------------------------------|--------------------------------|----------------------------------|
| 0233              | Local               |         | 0.00                           | 0.00                          | 0.00                           | 0.00                             |
| 0233-3            | Federal             |         | 3,600.00                       | 720,000.00                    | 720,000.00                     | 720,000.00                       |
| 0234-1            | Regular (CSAH)      |         | -4,037.03                      | 554,174.93                    | 516,795.23                     | 563,553.22                       |
| 0234-5            | BrBnd/Oth Bnd Prgms |         | 345.64                         | 72,052.41                     | 63,910.50                      | 69,128.02                        |
| 0234-6            | Miscellaneous       |         | 91.38                          | 18,400.00                     | 18,400.00                      | 18,276.60                        |
|                   |                     | Totals: | (\$0.00)                       | \$1,364,627.33                | \$1,319,105.73                 | \$1,370,957.84                   |

7/11/2012

MCLEOD COUNTY HIGHWAY DEPARTMENT 1400 Adams Street SE Hutchinson, MN 55350 Project No. SP 043-623-005 Final Pay Request No. 9

| Line  |                       | 5 Project Item Status  Description            | Units                  | Unit Price     | Contract<br>Quantity | Quantity<br>This<br>Request | Amount<br>This<br>Request | Quantity<br>To Date | Amount<br>To Date |
|-------|-----------------------|---|------------------------|----------------|----------------------|-----------------------------|---------------------------|---------------------|-------------------|
| Brido | <br> e 43 <b>J</b> 12 | <u> </u>                                      | <u>.</u>               |                |                      | Reduest                     | Reduest                   |                     |                   |
| 1     | 2412.511              | 10X6 PRECAST CONCRETE BOX CULVERT             | LIN FT                 | \$472.00       | 168                  | 0                           | \$0.00                    | 168                 | \$79,296.00       |
| 2     | 2412.512              | 10X6 PRECAST CONCRETE BOX CULVERT END SECTION | EACH                   | \$5,885.00     | 4                    | 0                           | \$0.00                    | 4                   | \$23,540.00       |
| 3     | 2442.501              | Remove Existing Bridge                        | LUMP<br>SUM            | \$5,000.00     | 1                    | 0                           | \$0.00                    | 1                   | \$5,000.00        |
| 4     | 2451.503              | GRANULAR BACKFILL (CV)                        | CU YD                  | \$9.00         | 313                  | 0                           | \$0.00                    | 393                 | \$3,537.00        |
| 5     | 2451.509              | AGGREGATE BEDDING (CV)                        | CU YD                  | \$12.50        | 500                  | 0                           | \$0.00                    | 0                   | \$0.00            |
| 6     | 2511.504              | QUARRY RUN RIPRAP                             | TON                    | \$42.00        | 379                  | 0                           | \$0.00                    | 371.41              | \$15,599.22       |
| 7     | 2557.603              | TEMPORARY FENCE DESIGN SPECIAL                | LIN FT                 | \$2.00         | 80                   | 0                           | \$0.00                    | 0                   | \$0.00            |
| 8     | 2573.502              | SILT FENCE, TYPE HEAVY DUTY                   | LIN FT                 | \$1.50         | 102                  | 0                           | \$0.00                    | 0                   | \$0.00            |
|       |                       |   | Totals Fo              | r Section Brid | ge 43J12:            |                             | \$0.00                    |                     | \$126,972.22      |
| CITY  | OF LESTE              | R PRAIRIE                                     |                        |                |                      |                             |                           | ,                   |                   |
| 64    | 2504.603              | 12" PVC WATERMAIN (C900 DR18)                 | LIN FT                 | \$30.00        | 190                  | 0                           | \$0.00                    | 200                 | \$6,000.00        |
| 66    | 2504.603              | TRACER WIRE ACCESS BOX                        | EACH                   | \$120.00       | 1                    | 0                           | \$0.00                    | 1                   | \$120.00          |
| 65    | 2504.603              | 24" STEEL CASING PIPE                         | LIN FT                 | \$65.00        | 180                  | 0                           | \$0.00                    | 180                 | \$11,700.00       |
| 67    | 2504.608              | WATERMAIN FITTINGS                            | POUND                  | \$3.65         | 200                  | 0                           | \$0.00                    | 84                  | \$306.60          |
| 68    | 2564.531              | SIGN PANELS TYPE SPECIAL                      | SQ FT                  | \$300.00       | 0.5                  | 0                           | \$0.00                    | 0.5                 | \$150.00          |
|       |                       |   | Totals For Section CIT | Y OF LESTER    | PRAIRIE:             |                             | \$0.00                    |                     | \$18,276.60       |
| Drair | age                   |   | <u></u>                |                |                      |                             |                           |                     |                   |
| 9     | 2501.511              | 15" CS PIPE CULVERT                           | LIN FT                 | \$17.60        | 244                  | 0                           | \$0.00                    | 244                 | \$4,294.4         |
| 10    | 2501.511              | 18" CS PIPE CULVERT                           | LIN FT                 | \$19.85        | 505                  | 0                           | \$0.00                    | 505                 | \$10,024.2        |
| 11    | 2501.511              | 24" RC PIPE CULVERT                           | LIN FT                 | \$34.30        | 316                  | 0                           | \$0.00                    | 316                 | \$10,838.8        |
| 12    | 2501.511              | 36" RC PIPE CULVERT                           | LIN FT                 | \$68.75        | 80                   | 0                           | \$0.00                    | 80                  | \$5,500.0         |
| 13    | 2501.567              | 18" GS SAFETY APRON W/O GRATE                 | EACH                   | \$171.00       | 14                   | 0                           | \$0.00                    | 14                  | \$2,394.0         |
| 14    | 2501.567              | 15" GS SAFETY APRON W/O GRATE                 | EACH                   | \$148.00       | 6                    | 0                           | \$0.00                    | 6                   | \$888.0           |
| 15    | 2501.569              | 24" RC PIPE SAFETY APRON W/O GRATE            | EACH                   | \$493.00       | 8                    | 0                           | \$0.00                    | 8                   | \$3,944.0         |
| 16    | 2501.569              | 36" RC PIPE SAFETY APRON W/O GRATE            | EACH                   | \$916.00       | 2                    | 0                           | \$0.00                    | 2                   | \$1,832.0         |
| 17    | 2502.541              | 8" PERF PE PIPE DRAIN                         | LIN FT                 | \$8.15         | 1450                 | 0                           | \$0.00                    | 1437                | \$11,711.5        |
| 18    | 2503.511              | 8" SDR 35 PVC Pipe Sewer                      | Lin FT                 | \$10.00        | 40                   | 0                           | \$0.00                    | 40                  | \$400.00          |
| 19    | 2504.602              | ADJUST VALVE BOX                              | EACH                   | \$537.00       | 1                    | 0                           | \$0.00                    | 1                   | \$537.0           |
| 20    | 2506.602              | RECONSTRUCT SANITARY MANHOLE                  | EACH                   | \$280.00       | 2.6                  | 0                           | \$0.00                    | 2.6                 | \$728.0           |
| 69    | 2515.604              | ARTICULATED INTERLOCKING BLOCK                | SY                     | \$99.50        | 26                   | 0                           | \$0.00                    | 26                  | \$2,587.00        |

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#### MCLEOD COUNTY HIGHWAY DEPARTMENT

1400 Adams Street SE Hutchinson, MN 55350 Project No. SP 043-623-005 Final Pay Request No. 9

| Line  | Item       | Description                             | Units         | Unit Price    | Contract<br>Quantity | Quantity<br>This<br>Request | Amount<br>This<br>Request | Quantity<br>To Date | Amount<br>To Date |
|-------|------------|---|---------------|---------------|----------------------|-----------------------------|---------------------------|---------------------|-------------------|
|       |            |   | î otals       | For Section   | Drainage:            |                             | \$0.00                    |                     | \$55,679.00       |
| Erosi | on Control |   |               |               |                      |                             |                           |                     |                   |
| 21    | 2511.501   | RANDOM RIPRAP CLASS II                  | CU YD         | \$60.00       | 14                   | 0                           | \$0.00                    | 14                  | \$840.00          |
| 22    | 2573.502   | SILT FENCE, TYPE MACHINE SLICED         | LINFT         | \$1.40        | 8498                 | 0                           | \$0.00                    | 4250                | \$5,950.00        |
| 23    | 2573.540   | FILTER LOG TYPE WOOD FIBER BIOROLL      | LIN FT        | \$2.50        | 840                  | 0                           | \$0.00                    | 495                 | \$1,237.50        |
| 24    | 2573.550   | EROSION CONTROL SUPERVISOR              | LUMP<br>SUM   | \$1,500.00    | 1                    | 0.5                         | \$750.00                  | 1                   | \$1,500.00        |
| 25    | 2575.501   | SEEDING                                 | ACRE          | \$75.00       | 14.45                | 0                           | \$0.00                    | 23.94               | \$1,795.50        |
| 26    | 2575.502   | SEED MIXTURE 270                        | POUND         | \$1.49        | 270                  | 0                           | \$0.00                    | 460                 | \$685.40          |
| 27    | 2575.502   | SEED MIXTURE 350                        | POUND         | \$2.64        | 559                  | 0                           | \$0.00                    | 719.25              | \$1,898.82        |
| 28    | 2575.502   | SEED MIXTURE 250                        | POUND         | \$1.40        | 391                  | 0                           | \$0.00                    | 850                 | \$1,190.00        |
| 29    | 2575.511   | MULCH MATERIAL TYPE 1                   | TON           | \$90.00       | 28.9                 | 0                           | \$0.00                    | 36.32               | \$3,268.80        |
| 30    | 2575.519   | DISK ANCHORING                          | ACRE          | \$55.00       | 14.45                | 0                           | \$0.00                    | 22.95               | \$1,262.25        |
| 31    | 2575.523   | EROSION CONTROL BLANKETS CATEGORY 3     | SQ YD         | \$0.89        | 7400                 | 0                           | \$0.00                    | 9550                | \$8,499.50        |
| 32    | 2575.532   | COMMERCIAL FERTILIZER ANALYSIS 20-10-20 | POUND         | \$0.40        | 1957                 | 0                           | \$0.00                    | 3800                | \$1,520.00        |
| 33    | 2575.532   | COMMERCIAL FERTILIZER ANALYSIS 24-12-24 | POUND         | \$0.40        | 788                  | 0                           | \$0.00                    | 2350                | \$940.00          |
| 34    | 2575.572   | RAPID STABILIZATION METHOD 4            | SQ YD         | \$0.89        | 5370                 | 0                           | \$0.00                    | 5324                | \$4,738.36        |
|       |            |   | Totals For Se | ction Erosio  | n Control:           |                             | \$750.00                  |                     | \$35,326.13       |
| Grad  | ing        |   |               |               |                      |                             |                           |                     |                   |
| 35    | 2105.521   | GRANULAR BORROW (CV)                    | CU YD         | \$9.22        | 10300                | 0                           | \$0.00                    | 10300               | \$94,966.00       |
| 36    | 2105.522   | SELECT GRANULAR BORROW MOD 12% (CV)     | CU YD         | \$9.22        | 4314                 | 0                           | \$0.00                    | 4314                | \$39,775.08       |
| 37    | 2105.604   | GEOTEXTILE FABRIC TYPE I                | SQ YD         | \$2.75        | 120                  | 0                           | \$0.00                    | 120                 | \$330.00          |
| 38    | 2106.607   | COMMON EMBANKMENT (CV) (P)              | CU YD         | \$3.15        | 66297                | 0                           | \$0.00                    | 66297               | \$208,835.55      |
| 39    | 2106.607   | COMMON EXCAVATION (P)                   | CY            | \$0.25        | 74385                | 0                           | \$0.00                    | 74385               | \$18,596.25       |
| 40    | 2111.501   | TEST ROLLING (P)                        | ROAD STA      | \$25.00       | 63                   | 0                           | \$0.00                    | 63                  | \$1,575.00        |
| 41    | 2123.501   | COMMON LABORERS                         | HOUR          | \$50.00       | 20                   | 0                           | \$0.00                    | 8                   | \$400.00          |
| 42    | 2123.610   | TRACTOR MOUNTED BACKHOE-LOADER          | HOUR          | \$130.00      | 20                   | 0                           | \$0.00                    | 7                   | \$910.00          |
| 43    | 2232.501   | MiLL BITUMINOUS SURFACE (3.0") (P)      | SQ YD         | \$1.96        | 17691                | 0                           | \$0.00                    | 17691               | \$34,674.36       |
| 44    | 2331.604   | BITUMINOUS PAVEMENT RECLAMATION (P)     | SQ YD         | \$1.68        | 18469                | 0                           | \$0.00                    | 18469               | \$31,027.92       |
| 45    | 2451.511   | COARSE FILTER AGGREGATE (CV)            | CU YD         | \$49.00       | 27                   | 0                           | \$0.00                    | 27                  | \$1,323.00        |
|       |            |   | Total         | s For Section | Grading:             |                             | \$0.00                    |                     | \$432,413.16      |
| Misc. |            |   |               |               |                      | ·                           |                           |                     |                   |

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MCLEOD COUNTY HIGHWAY DEPARTMENT 1400 Adams Street SE Hutchinson, MN 55350 Project No. SP 043-623-005 Final Pay Request No. 9

| SP 0 | 43-623-00                 | 5 Project Item Status   |             |               |                      |                             |                           |                     |                   |
|------|---------------------------|---|-------------|---------------|----------------------|-----------------------------|---------------------------|---------------------|-------------------|
| Line | ltem                      | Description   | Units       | Unit Price    | Contract<br>Quantity | Quantity<br>This<br>Request | Amount<br>This<br>Request | Quantity<br>To Date | Amount<br>To Date |
| 46   | 2540.602                  | RELOCATE MAIL BOX   | EACH        | \$125.00      | 20                   | 0                           | \$0.00                    | 21                  | \$2,625.00        |
| 47   | 2545.602                  | INSTALL LIGHTING UNIT   | EACH        | \$1,770.00    | 1                    | 0                           | \$0.00                    | 0                   | \$0.00            |
| 48   | 2563.601                  | TRAFFIC CONTROL   | LUMP<br>SUM | \$3,400.00    | 1                    | 0                           | \$0.00                    | 1                   | \$3,400.00        |
| 49   | 2575.550                  | COMPOST, GRADE 2  | CU YD       | \$40.00       | 45                   | 0                           | \$0.00                    | 45                  | \$1,800.00        |
| 50   | 2582.502                  | 4" SOLID LINE WHITE - PAINT   | LIN FT      | \$0.12        | 1060                 | 0                           | \$0.00                    | 413                 | \$49.56           |
| 51   | 2582.502                  | 4" SOLID LINE YELLOW - PAINT  | LIN FT      | \$0.13        | 3010                 | 0                           | \$0.00                    | 1206                | \$156.78          |
| 52   | 2582.502                  | 4" DOUBLE SOLID LINE YELLOW - PAINT   | LIN FT      | \$0.26        | 1490                 | 0                           | \$0.00                    | 2010                | \$522.60          |
| 53   | 2582.502                  | 4" BROKEN LINE YELLOW - PAINT   | LIN FT      | \$0.13        | 950                  | 0                           | \$0.00                    | 825                 | \$107.25          |
| 63   | 2582.502                  | 6" SOLID LINE WHITE - PAINT   | LIN FT      | \$0.15        | 12480                | 0                           | \$0.00                    | 12240               | \$1,836.00        |
|      | Totals For Section Misc.: |   |             |               |                      |                             |                           |                     | \$10,497.19       |
| Pave | ment                      | <u>_</u>  |             |               |                      |                             |                           |                     |                   |
| 54   | 2211.503                  | AGGREGATE BASE (CV) CLASS 5 (P)   | CU YD       | \$17.65       | 5374                 | 0                           | \$0.00                    | 5374                | \$94,851.10       |
| 55   | 2221.503                  | AGGREGATE SHOULDERING (CV) CLASS 5 (P)  | CU YD       | \$19.90       | 686                  | 0                           | \$0.00                    | 686                 | \$13,651.40       |
| 56   | 2357.502                  | BITUMINOUS MATERIAL FOR TACK COAT   | GALLONS     | \$2.60        | 2162                 | 0                           | \$0.00                    | 1907                | \$4,958.20        |
| 57   | 2360.501                  | TYPE SP 12.5 WEARING COURSE MIXTURE (2,C)   | TON         | \$60.62       | 4758                 | 0                           | \$0.00                    | 4895.09             | \$296,740.36      |
| 70   | 2360.502                  | TYPE SP 12.5 NON WEARING COURSE MIXTURE (2,B)   | TON         | \$56.90       | 3779                 | 0                           | \$0.00                    | 3921.07             | \$223,108.88      |
|      |                           |   | Totals      | For Section I | avement:             |                             | \$0.00                    |                     | \$633,309.94      |
| Rem  | ovals                     |   |             |               | _                    |                             |                           | _                   |                   |
| 58   | 2101.511                  | CLEARING AND GRUBBING   | LUMP<br>SUM | \$6,800.00    | 1                    | 0                           | \$0.00                    | 1                   | \$6,800.00        |
| 59   | 2104.501                  | REMOVE PIPE CULVERTS  | LIN FT      | \$4.00        | 583                  | 0                           | \$0.00                    | 583                 | \$2,332.00        |
| 60   | 2104.509                  | REMOVE LIGHT BASE FOUNDATION  | EACH        | \$200.00      | 1                    | 0                           | \$0.00                    | 1                   | \$200.00          |
| 61   | 2104.513                  | SAWING BITUMINOUS PAVEMENT (FULL DEPTH)   | LIN FT      | \$4.00        | 179                  | 0                           | \$0.00                    | 138                 | \$552.00          |
| 62   | 2104.523                  | SALVAGE LIGHT POLE  | EACH        | \$1,380.00    | 1                    | 0                           | \$0.00                    | 1                   | \$1,380.00        |
|      |                           |   | Totals      | For Section I | Removals:            |                             | \$0.00                    |                     | \$11,264.00       |
| Back | sheet 1 - S               | pil exposed to probable erosion withholdings  |             |               |                      |                             |                           |                     |                   |
| 71   | 2105.601                  | Unfinished areas exposed to probable erosion  | acres       | (\$3,000.00)  | 14.45                | 0                           | \$0.00                    | 14.45               | (\$43,350.00)     |
| 72   | 2105.601                  | Unfinished areas exposed to probable erosion  | acres       | \$3,000.00    | 14.45                | 0                           | \$0.00                    | 14.45               | \$43,350.00       |
| 73   | 2105.601                  | Withheld amount for areas exposed to probable erosion with rough grading and topsoil placement complete | Acres       | (\$1,500.00)  | 14.45                | 0                           | \$0.00                    | O                   | \$0.00            |
| 74   | 2105.601                  | Withheld amount for areas exposed to probable erosion with rough grading and topsoil placement complete | Acres       | \$1,500.00    | 14.45                | 0                           | \$0.00                    | 0                   | \$0.00            |

7/11/2012 1.56.21 PM

MCLEOD COUNTY HIGHWAY DEPARTMENT 1400 Adams Street SE Hutchinson, MN 55350 Project No. SP 043-623-005 Final Pay Request No. 9

| Line  | Item        | Description  | Units                | Unit Price     | Contract<br>Quantity | Quantity<br>This<br>Request | Amount<br>This<br>Request | Quantity<br>To Date | Amount<br>To Date   |
|---|-------------|--|----------------------|----------------|----------------------|-----------------------------|---------------------------|---------------------|---------------------|
| 75  | 2105.601    | Withheld amount for mulch and seeding prior to seed being accepted | Acres                | (\$600.00)     | 14.45                | 0                           | \$0.00                    | 14.45               | (\$8,670.00         |
| 76  | 2105.601    | Withheld amount for mulch and seeding prior to seed being accepted | Acres                | \$600.00       | 14.45                | 0                           | \$0.00                    | 14.45               | \$8,670.0           |
|   |             | Totals For Backsheet 1 - Soil e                                    | xposed to probable   | erosion with   | holdings:            |                             | \$0.00                    |                     | \$0.00              |
| Back  | sheet 2 - H | ydroMulch at the Box Culvert                                       |                      |                |                      |                             |                           |                     |                     |
| 78  | 2575.571    | Rapid Stabilization Method 3                                       | M Gal                | \$566.00       | 3                    | 0                           | \$0.00                    | 6                   | \$3,396.0           |
|   |             | Totals For Bac   | ksheet 2 - HydroMu   | Ilch at the Bo | x Culvert:           |                             | \$9.00                    |                     | \$3,396.0           |
| Back  | sheet 3 - M | ay, June 2011 Fuel Escalation Adjustment                           |                      |                |                      |                             |                           |                     |                     |
| 88 1910.001 Fuel Escalation   |             |  |                      | \$3,842.73     | 1                    | 0                           | \$0.00                    | 1                   | \$3,842.7           |
|   |             | Totals For Backsheet 3 - Ma  | ay, June 2011 Fuel E | Scalation Ad   | ljustment:           |                             | \$0.00                    |                     | \$3,842.7           |
| Back  | sheet 4 - M | lathiowetz reimbursment due to overpayment                         |                      |                |                      |                             |                           |                     |                     |
| 90  | 2360.501    | Bituminous Core Density Incentive/Disincentive                     | Lump Sum             | \$139.62       | 1                    | 1                           | \$139.62                  | 1                   | \$139.6             |
| Totals For Backsheet 4 - Mathiowetz reimbursment due to overpayment |             |  |                      |                |                      |                             | \$139.62                  |                     | \$139.6             |
| Chan  | ige Order 2 | - Bituminous Density and Ride Incentive/Disincentive               |                      |                |                      |                             |                           |                     |                     |
| 87  | 2360.501    |  | Lump Sum             | (\$790.23)     | 1                    | _ 0                         |                           | 1                   | (\$790.23           |
| 86  | 2360.501    | Bituminous Core Density Incentive/Disincentive                     | Lump Sum             | \$21,825.37    | 1                    | 0                           | \$0.00                    | 1                   | \$21,825.3          |
|   |             | Totals For Change Order 2 - Bituminous                             | s Density and Ride   | Incentive/Dis  | incentive:           |                             | \$0.00                    |                     | \$21 <u>,</u> 035.1 |
| Char  |             | - Bituminous Density Incentive/Disincentive Revision               |                      |                |                      |                             |                           |                     |                     |
| 89  | 2360.501    | Bituminous Core Density Incentive/Disincentive                     | Lump Sum             | (\$7,778.86)   | 1                    | 1                           | (\$7,778.86)              | 1                   | (\$7,778.86         |
|   |             | Totals For Change Order 3 - Bituminou                              | s Density Incentive  | Disincentive   | Revision:            |                             | (\$7,778.86)              |                     | (\$7,778.86         |
| Worl  |             | Rock Bedding   |                      |                |                      |                             |                           |                     |                     |
| 82  | 1904.601    | Force Account  | LS                   | \$15,607.81    | 1                    | 0                           | \$0.00                    | 1                   | \$15,607.8          |
|   |             |  | Totals For Work C    | rder 1 - Rock  | Bedding:             |                             | \$0.00                    |                     | \$15 <u>,</u> 607.8 |
| Work  | Order 2 - 3 |  |                      | _              |                      | _                           |                           | ,                   |                     |
| 77  | 2501.602    | SAFETY GRATE FOR 36" RC APRON                                      | EACH                 | \$1,225.08     | 2                    | 0                           | \$0.00                    | 2                   | \$2,450.1           |
|   |             |  | Totals               | For Work Or    | der 2 - 36:          |                             | \$0.00                    |                     | \$2,450.1           |
| Worl  |             | Grouted RipRap   |                      |                |                      |                             |                           |                     |                     |
| 79  | 2511.507    | GROUTED RIPRAP   | CU YD                | \$169.00       | 4                    | 0                           | \$0.00                    | 4                   | \$676.0             |
|   |             | 1  | Totals For Work Ord  | ler 3 - Groute | d RipRap:            |                             | \$0.00                    |                     | \$676.0             |
| Worl  | Order 4 -   | Guard Rail   | FC359                |                |                      |                             |                           |                     |                     |
| 83  | 2105.601    | SITE GRADING   | LUMP                 | \$1,060.00     | 1                    | 0                           | \$0.00                    | 1                   | \$1,060.0           |

1·56:21 PM 7/11/2012

MCLEOD COUNTY HIGHWAY DEFARTMENT 1400 Adams Street SE Hutchinson, MN 55350 Project No. SP 043-623-005 Final Pay Request No. 9

| SP 0 | 43-623-00                             | 5 Project Item Status                   |                   |            |                      |                             |                           |                     |                   |
|------|---------------------------------------|---|-------------------|------------|----------------------|-----------------------------|---------------------------|---------------------|-------------------|
| Line | Item                                  | Description                             | Units             | Unit Price | Contract<br>Quantity | Quantity<br>This<br>Request | Amount<br>This<br>Request | Quantity<br>To Date | Amount<br>To Date |
| 84   | 2554.523                              | END TREATMENT-ENERGY ABSORBING TERMINAL | EACH              | \$2,233.00 | 2                    | 0                           | \$0.00                    | 2                   | \$4,466.00        |
| 85   | 2554.603                              | INSTALL GUARDRAIL                       | LIN FT \$93.00 25 |            | 0                    | \$0.00                      | 25                        | \$2,325.00          |                   |
|      | Totals For Work Order 4 - Guard Rail: |   |                   |            |                      |                             | \$0.00                    |                     | \$7,851.00        |
|      | Project Totals:                       |   |                   |            |                      |                             | (\$6,839.24)              |                     | \$1,370,957.84    |

| No.  | Туре                      | Date      | Explanation  | Estimated<br>Amount | Amount<br>Paid<br>To Date |
|------|---------------------------|-----------|--|---------------------|---------------------------|
| BIC1 | Backsheet                 | 7/29/2010 | Withheld monies for disturbed soil exposed to probable erosion.  | \$0.00              | \$0.00                    |
| SA1  | Supplemental<br>Agreement | 7/1/2010  | WHEREAS: Special Provision S-43 provides for "All roadbed embankment material shall be compacted as required herein for the Specified Density Method". NOW, THEREFORE, IT IS HEREBY MUTUALLY AGREED AND UNDERSTOOD THAT: Special Provision S-43 is hereby changed to read "All roadbed embankment material shall be compacted as required herein for the Quality Compaction Method". | \$0.00              | \$0.00                    |
| CO1  | Change Order              | 8/10/2010 | The following items were changed to "P" quantities: 2105.521 Granular Borrow (CV) 2105.522 Select Granular Borrow Mod 12% (CV)   | \$0.00              | \$0.00                    |
| WO1  | Work Order                | 8/13/2010 | The proposed Aggregate Bedding is to be replaced by 1 1/2 inch minus rock bedding. The work will be compensated using Force Account.   | \$15,607.81         | \$15,607.81               |
| WO2  | Work Order                | 8/13/2010 | Safety Grates were added to 2 36" RC Aprons.   | \$2,450.16          | \$2,450.16                |
| BK2  | Backsheet                 | 8/17/2010 | Box culvert installation was suspended due to extremely high water levels in Otter Creek. Disturbed areas around the excavation were stabilized using Rapid Stabilization Method 3 (HydroMulch) at the price specified in the Proposal.  | \$1,698.00          | \$3,396.00                |
| WO3  | Work Order                | 9/2/2010  | Include Grouted RipRap on Box Culvert Ends between the two structures.   | \$676.00            | \$676.00                  |
| WO4  | Work Order                | 5/31/2011 | Guard Rail required near Station 59+60 to provide protection around an existing power pole.  | \$7,851.00          | \$7,851.00                |
| CO2  | Change Order              | 9/19/2011 | Bituminous Density and Ride Incentive/Disincentive   | \$21,035.14         | \$21,035.14               |
| ВКЗ  | Backsheet                 | 8/8/2011  | May, June 2011 Fuel Escalation Adjustment  | \$3,842.73          | \$3,842.73                |
| CO3  | Change Order              | 5/22/2012 | Bituminous Density Incentive/Disincentive Revision   | (\$7,778.86)        | (\$7,778.86)              |
| BK4  | Backsheet                 | 7/5/2012  | Mathiowetz Construction was overcompensated due to the incentive error ourlined in Change Order #3. Mathiowetz Construction issued a check for \$139.62 to McLeod County to balance the contract.  | \$139.62            | \$139.62                  |
|      |                           |           | Contract Change Totals:  | \$45,521.60         | \$47,219.60               |

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| Statement_ | MCL 000 | COUNTY |  |
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LaRay Runke (320) 234-6514 Cell # 583-8082

Randy Kurth (320) 587-2902 Cell # 583-5153

# UpRight Builders Inc.

88748 County Road 24 · Stewart, MN 55385 (320) 234-6514 Commercial · Residential · Farm Buildings

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# Policy and Procedure For Vendor Remote Access for Software Installation and Support

#### **PURPOSE**

This Procedure is an agreement between McLeod County, MN (The County), and Northland Business Systems (The Vendor). The purpose of the agreement is to ensure the security of County systems and data is not compromised as a result of Vendor's remote access. Vendor requires access to the County communications network to install and support the Verint voice logger system.

#### **POLICY**

The County allows Vendor controlled, restricted, access to specific network resources for the specific purposes of installing and supporting the Verint voice logger system. The County reserves the right to disable any and all Vendor remote access at any time, solely at the discretion of the County and without consulting with Vendor. The County will notify Vendor's project manager in a timely manner if any access is disabled. The County will make reasonable efforts to maintain Vendor's network access to support Vendor's agreed upon project schedule. If Vendor is using a subcontractor, that subcontractor will need to have their own signed agreement with The County. The Vendor is in no way allowed to "reassign" their access right to any other vendor, subcontractor or consultant.

#### **PROCEDURE**

- The County's security officer / IT Director or his/her designee must review all Vendor requests for any form of remote access. The Vendor must have a signed County Vendor Agreement on file with the County IT Department. Vendor must also be under contract with the County IT Department for support / implementation and be in good standing. No access will be allowed until the County's security officer / IT Director or his/her designee; have issued approval.
- 2. Vendor will maintain up-to-date industry standard anti-virus and network monitoring software on its equipment. Vendor remote access will be via a high-speed secure VPN connection to the County network. The County network will block any split tunneling of the VPN, remove all access to the remote user's local network or local drives, disable remote printing, and may time out after no more than ½ hour of non-use. Vendor access is allowed only by protocols specified by the County. Vendor prefers to access authorized servers via Microsoft Remote Desktop, although certain other technology such CITRIX, may be substituted. The County will provide Vendor with licenses to any specific third party products, and administrative support services as necessary to configure and use such products to access its network.
- 3. During implementation before project go-live, Vendor may require off-hours access to the authorized servers. Daily access schedules will be specified jointly with the County and Vendor. After project go-live, Vendor access may be limited to business hours, and prior approval may be required for access off-hours. In all cases, Vendor will notify the County IT Department when it will be accessing the County network.
- 4. Remote access is not allowed to any County end user PC.
- 5. Vendor may have local administrator type privileges to the authorized server computers, as long as that privilege will not create administrator type privileges to the County network.
- Vendor remote access is provided for the initial installation and configuration of the Verint voice logger system, and for operational support.
- 7. The County reserves the right to monitor / record any or all session of Vendor remote access at any time, without notification given to the Vendor.
- Certain parts or segments of the County network may not be available for remote access due to Federal /
  State laws or rules, or deemed too high of a risk, by the County's security officer / IT Director or his/her
  designee.

| Northland Business Systems (Vendor) | Date     | Title     |  |
|-------------------------------------|----------|-----------|--|
| County                              | <br>Date | <br>Title |  |

The County reserves the right to modify this policy and procedure at any time.

## **Vendor/Contractor Information Technology Usage Agreement**

All employees and agents of vendors and contractors who will access McLeod County (The County) information technology in the course of their work for the County ("vendor personnel") are required to sign this document before accessing any County computer system. "Information technology" includes any computer, network, Internet access, electronic mail and voice message systems, facsimile devices, or other electronic systems used by the County. Vendor personnel have no expectation of privacy in any electronic communications, use of County property, or Internet access. The County reserves the right to review, audit, or monitor any information technology used by vendor personnel. All work shall be performed by the contractor submitting the proposal. Subcontractors will not be allowed unless approved in advance by an agent of the County.

- Vendor personnel have no expectation of privacy in any electronic communications, use of County property, or Internet access. The County reserves the right to review, audit, or monitor any information technology used by vendor personnel.
- All vendor personnel shall use only accounts authorized by The County's IT Staff.
- Vendor personnel may access only those resources for which they are specifically authorized.
- Vendor personnel are personally responsible for safeguarding their individual account and log-on information. Passwords shall adhere to the following.
  - a. Passwords shall remain confidential.
  - b. Passwords shall be changed every 90 days.
  - Passwords shall be at least six characters long.
  - d. Passwords shall contain characters from at least three of the following four classes: (i) English upper case letters, A, B, (ii) English lower case letters, a, b, (iii) Westernized Arabic numerals, 0,1,2, and (iv) Non-alphanumeric ("special characters") such as punctuation symbols.
  - e. Passwords may not contain your user name or any part of your full name.
  - Passwords shall never be displayed, printed, or otherwise recorded in an unsecured manner.
- Vendor personnel are not permitted to script their user IDs and passwords for log-on access.
- 6. Vendor personnel are not permitted to allow another person to log-on to any computer utilizing their, if provided, personal account, nor are they permitted to utilize someone else's account to log-on to a computer. Authorized system or service accounts may be used by multiple people.
- Vendor personnel may not leave their workstation logged onto the network while away from their area. Vendor personnel may elect to lock the workstation rather than logging off when leaving for very short time periods.

Vendor personnel shall notify the County IT Director, of all software loaded onto any County computer. The software must have been approved in writing by The County IT Department in writing, as soon as possible.

- Vendor personnel shall execute only applications that pertain to their specific contract work.
- Vendor personnel shall promptly report log-on problems or any other computer errors to the Helpdesk , phone number: 320-864-1340 or 320-864-1538.
- Vendor personnel shall promptly notify the County IT Department if they have any reason to suspect a breach of security or potential breach of security.
- Vendor personnel shall promptly report anything that they deem to be a security loophole or weakness in the computer network to the County IT Department.
- 13. Vendor personnel shall not install or use any type of encryption device or software on any County hardware, which has not been approved in writing by the County IT Department.
- 14. Vendor personnel shall not attach any device to the County network without written approval from the County IT Department.
- 15. Vendor personnel may not remove any computer hardware from any County building for any reason, without prior written approval from the County IT Department.

- Vendor personnel shall not delete, disable, or bypass any authorized encryption device, or anti-virus or other software program, installed on County hardware.
- Vendor personnel shall not attach any network or phone cables to any County device without written approval from the County IT Department.
- Vendor personnel may not copy any data and/or software from any County resource for personal use.
- County data and/or software shall not be removed from a County Building or network without prior written approval from the County.
- 20. Vendor personnel may not utilize County computer systems or networks for any of the following reasons:
  - Game playing;
  - b. Internet surfing not required for their work activity;
  - c. Non-County related, work activity; including ANY personal use
  - d. Any illegal activity.
  - Downloading of files from the Internet. If files are needed for your work, contact County IT personnel.
- 21. Vendor personnel are prohibited from intercepting or monitoring network traffic by any means, including the use of network sniffers, unless authorized in writing by the County IT Department.
- 22. Vendor personnel may not give out any County computer information to anyone. Exception: other vendor personnel needing the information to complete tasks and who have signed this agreement. Information includes but is not limited to: IP addresses, security configurations, etc.
- 23. All data storage media shall be erased or destroyed prior to disposal.
- Vendor personnel may not remove or delete any computer software without the written approval of the County IT Department.
- Vendor personnel shall not attempt to obtain or distribute County system or user passwords.
- Vendor personnel shall not attempt to obtain or distribute door pass codes/passkeys to secured rooms at any County facility for which they are not authorized
- All equipment issued to vendor personnel will be returned in good condition to County upon termination of the County/Vendor Personnel relationship
- Vendor personnel may not use County information technology to send or receive threatening, obscene, abusive, sexually explicit language or pictures.
- Vendor personnel are prohibited from causing County to break copyright laws.
- 30. Use by vendor personnel of any County information technology will acknowledge acceptance of the above-referenced policies. Any vendor employee who violates any of these policies shall be subject to disciplinary action, including total removal from the County project as well as being subject to Minnesota civil and criminal liability. Disciplinary action may include County requesting the vendor consider demotion, suspension and termination.
- 31. Vendor personnel may not disclose of any private or confidential County information regardless of physical form or storage media (paper, computer, voice mail, microfiche, imaged). Vendor personnel will not attempt to access not public data for personal purposes. Attachment 1 "Responsibilities of Persons Who Have Access to Not Public Data has been read and its' conditions will be complied with by all Vendor personnel.

#### RESPONSIBILITIES OF PERSONS WHO HAVE ACCESS TO NOT PUBLIC DATA

#### **VENDORS**

As a vendor working with the County, you may have access to records containing information which is protected from unauthorized use. For example, you may have access to special work areas, computers or other files. This information is protected by law, policy, contracts, agreements, or licenses regarding the disclosure both at work and outside the office.

Unauthorized use of data includes making copies of data or computer software and related materials without the permission of the originator or data subject. Unauthorized disclosure of data means releasing information over the phone, in verbal conversations, and in written form. Unauthorized disclosure also includes using the information obtained in connection with your vendor work duties in any manner different from the scope of your specified duties.

Protection of this data from unauthorized use or disclosure depends on the cooperation of all staff and vendors. The information in this handout explains some of these restrictions on information within the County so that you will understand what information is protected and your responsibilities in regard to that information.

#### NOT PUBLIC DATA

The following describes the private and confidential types of information, the restrictions on the use of it, and some examples of each type of information. Attached to the handout is a form which describes your responsibilities and states the type of private/confidential data to be collected and the purpose for which the summary data is being prepared (if applicable). Your signature on the form provides verification that you have read and understand these responsibilities.

Not public data means any data which the law declares is not available to the public. It is a broad term which includes private, nonpublic, confidential, or protected nonpublic data, either singly or in any combination.

Generally, if the data you work with identifies a person it is private or confidential data. Use and access within the agency is restricted to those employees or vendors who need the information to do their jobs.

- A. <u>Private data</u> is government data maintained on individuals who are identified or can be identified in the data. Only the following persons are permitted access to private data:
  - 1. the individual who is the subject of the data or a designated representative;
  - 2. anyone to who the individual gives signed consent to view the data;
  - 3. employees of the County and its authorized vendors whose work assignments reasonably require access to the data;
  - 4. anyone the law says can view the data.

Examples of private data include most welfare system data about individual clients, medical data, child abuse data, precommitment screening investigations and pre-admission screening investigations, chemical dependency data about patients, and personnel data.

B. <u>Confidential data</u> is data that identifies individuals and cannot be disclosed to the public or even to the individual who is the subject of the data. The subject of the data CANNOT authorize anyone else to see or receive copies of the data by signing a consent for release of information.

Examples of confidential data are adoption data and the names of individuals who report child or vulnerable adult abuse. Some medical data is confidential if the medical care provider deems that access to the data will be harmful to the patient. Most investigations of individuals are confidential, but investigations involving corporations, agencies or vendors are protected nonpublic.

#### PENALTIES FOR UNLAWFUL USE OF DATA

<u>Data Practices Act Penalties</u> The Minnesota Government Data Practices Act, MN Statutes, Chapter 13, provides for disciplinary action for any government employee who knowingly violates the provisions of the Act. **Any person, even those who are not employees,** who willfully violate the provisions of the Act, may be charged with a misdemeanor.

| Action for Damages A political subdivision, responsible authority, statewide system, or state agency which violates any provision of this chapter is      |
|---|
| liable to a person or representative of a decedent who suffers any damage as a result of the violation, and the person damaged or a representative in     |
| the case of private data on decedents or confidential data on decedents may bring an action against the political subdivision, responsible authority,     |
| statewide system or state agency to cover any damages sustained, plus costs and reasonable attorney fees. In the case of a willful violation, the         |
| political subdivision, statewide system or state agency shall, in addition, be liable to exemplary damages of not less than \$100, nor more than \$10,000 |
| for each violation. The state is deemed to have waived any immunity to a cause of action brought under this chapter.                                      |
|   |

| Vendor personnel's signature     | Date | Vendor's name, printed |  |
|----------------------------------|------|------------------------|--|
|                                  |      |                        |  |
| Vendor personnel's name, printed |      |                        |  |

| County Vend               | dor/Contractor Information Technology Scope of Work Document  |
|---------------------------|---|
| Description               | of Work to be done:   |
| Installation a            | and support of Verint voice logger for Sheriff's Office   |
| Timeline:                 |   |
| Per project P             | 'lan.   |
| Special Cond              | ditions (if Any):   |
| None                      |   |
| The Contra<br>be furnishe | <b>Insurance Information</b> : ractor shall purchase, provide and maintain at its own expense, insurance coverage as stated in this agreement. Proof of insurance sled to the County prior to the commencement of any work and shall be maintained throughout the life of this agreement and shall be the carriers certificates, filed with the County. |
|                           | innesota Workers Comp Insurance/Employers Liability Insurance: Contractor shall procure and maintain a policy that at least meet innesota statutory minimum limits and is covered for work in Minnesota.  |
| • Pro                     | ofessional Liability Insurance: Contractor shall procure and maintain a policy that at least meets Minnesota statutory minimum lim  |
| • Cer                     | ertificate of Insurance: The insurance certificate shall specify the County as an additional insured and list the project name.   |
|                           |   |
|                           |   |
| Vendor personn            | nel's signature Date Vendor's name, printed   |

Attachment 2

Vendor personnel's name, printed

### FEDERAL BUREAU OF INVESTIGATION CRIMINAL JUSTICE INFORMATION SERVICES SECURITY ADDENDUM

# Legal Authority for and Purpose and Genesis of the Security Addendum

Traditionally, law enforcement and other criminal justice agencies have been responsible for the confidentiality of their information. Accordingly, until mid-1999, the Code of Federal Regulations Title 28, Part 20, subpart C, and the National Crime Information Center (NCIC) policy paper approved December 6, 1982, required that the management and exchange of criminal justice information be performed by a criminal justice agency or, in certain circumstances, by a noncriminal justice agency under the management control of a criminal justice agency.

In light of the increasing desire of governmental agencies to contract with private entities to perform administration of criminal justice functions, the FBI sought and obtained approval from the United States Department of Justice (DOJ) to permit such privatization of traditional law enforcement functions under certain controlled circumstances. In the Federal Register of May 10, 1999, the FBI published a Notice of Proposed Rulemaking, announcing as follows:

Access to CHRI [Criminal History Record Information] and Related Information, Subject to Appropriate Controls, by a Private Contractor Pursuant to a Specific Agreement with an Authorized Governmental Agency To Perform an Administration of Criminal Justice Function (Privatization). Section 534 of title 28 of the United States Code authorizes the Attorney General to exchange identification, criminal identification, crime, and other records for the official use of authorized officials of the federal government, the states, cities, and penal and other institutions. This statute also provides, however, that such exchanges are subject to cancellation if dissemination is made outside the receiving departments or related agencies. Agencies authorized access to CHRI traditionally have been hesitant to disclose that information, even in furtherance of authorized criminal justice functions, to anyone other than actual agency employees lest such disclosure be viewed as unauthorized. In recent years, however, governmental agencies seeking greater efficiency and economy have become increasingly interested in obtaining support services for the administration of criminal justice from the With the concurrence of the FBI's Criminal Justice private sector. Information Services (CJIS) Advisory Policy Board, the DOJ has concluded that disclosures to private persons and entities providing support services for criminal justice agencies may, when subject to appropriate controls, properly be viewed as permissible disclosures for purposes of compliance with 28 U.S.C. 534.

We are therefore proposing to revise 28 CFR 20.33(a)(7) to provide express authority for such arrangements. The proposed authority is similar to the authority that already exists in 28 CFR 20.21(b)(3) for state and local CHRI systems. Provision of CHRI under this authority would only be permitted pursuant to a specific agreement with an authorized governmental

agency for the purpose of providing services for the administration of criminal justice. The agreement would be required to incorporate a security addendum approved by the Director of the FBI (acting for the Attorney General). The security addendum would specifically authorize access to CHRI, limit the use of the information to the specific purposes for which it is being provided, ensure the security and confidentiality of the information consistent with applicable laws and regulations, provide for sanctions, and contain such other provisions as the Director of the FBI (acting for the Attorney General) may require. The security addendum, buttressed by ongoing audit programs of both the FBI and the sponsoring governmental agency, will provide an appropriate balance between the benefits of privatization, protection of individual privacy interests, and preservation of the security of the FBI's CHRI systems.

The FBI will develop a security addendum to be made available to interested governmental agencies. We anticipate that the security addendum will include physical and personnel security constraints historically required by NCIC security practices and other programmatic requirements, together with personal integrity and electronic security provisions comparable to those in NCIC User Agreements between the FBI and criminal justice agencies, and in existing Management Control Agreements between criminal justice agencies and noncriminal justice governmental entities. The security addendum will make clear that access to CHRI will be limited to those officers and employees of the private contractor or its subcontractor who require the information to properly perform services for the sponsoring governmental agency, and that the service provider may not access, modify, use, or disseminate such information for inconsistent or unauthorized purposes.

Consistent with such intent, Title 28 of the Code of Federal Regulations (C.F.R.) was amended to read:

§ 20.33 Dissemination of criminal history record information.

- a) Criminal history record information contained in the Interstate Identification Index (III) System and the Fingerprint Identification Records System (FIRS) may be made available:
  - 1) To criminal justice agencies for criminal justice purposes, which purposes include the screening of employees or applicants for employment hired by criminal justice agencies.
  - 2) To noncriminal justice governmental agencies performing criminal justice dispatching functions or data processing/information services for criminal justice agencies; and
  - 3) To private contractors pursuant to a specific agreement with an agency identified in paragraphs (a)(1) or (a)(6) of this section and for the purpose of providing services for the administration of criminal justice pursuant to that agreement. The agreement must incorporate a security addendum approved by the Attorney General of the United

States, which shall specifically authorize access to criminal history record information, limit the use of the information to the purposes for which it is provided, ensure the security and confidentiality of the information consistent with these regulations, provide for sanctions, and contain such other provisions as the Attorney General may require. The power and authority of the Attorney General hereunder shall be exercised by the FBI Director (or the Director's designee).

This Security Addendum, appended to and incorporated by reference in a government-private sector contract entered into for such purpose, is intended to insure that the benefits of privatization are not attained with any accompanying degradation in the security of the national system of criminal records accessed by the contracting private party. This Security Addendum addresses both concerns for personal integrity and electronic security which have been addressed in previously executed user agreements and management control agreements.

A government agency may privatize functions traditionally performed by criminal justice agencies (or noncriminal justice agencies acting under a management control agreement), subject to the terms of this Security Addendum. If privatized, access by a private contractor's personnel to NCIC data and other CJIS information is restricted to only that necessary to perform the privatized tasks consistent with the government agency's function and the focus of the contract. If privatized the contractor may not access, modify, use or disseminate such data in any manner not expressly authorized by the government agency in consultation with the FBI.

# FEDERAL BUREAU OF INVESTIGATION CRIMINAL JUSTICE INFORMATION SERVICES SECURITY ADDENDUM

The goal of this document is to augment the CJIS Security Policy to ensure adequate security is provided for criminal justice systems while (1) under the control or management of a private entity or (2) connectivity to FBI CJIS Systems has been provided to a private entity (contractor). Adequate security is defined in Office of Management and Budget Circular A-130 as "security commensurate with the risk and magnitude of harm resulting from the loss, misuse, or unauthorized access to or modification of information."

The intent of this Security Addendum is to require that the Contractor maintain a security program consistent with federal and state laws, regulations, and standards (including the CJIS Security Policy in effect when the contract is executed), as well as with policies and standards established by the Criminal Justice Information Services (CJIS) Advisory Policy Board (APB).

This Security Addendum identifies the duties and responsibilities with respect to the installation and maintenance of adequate internal controls within the contractual relationship so that the security and integrity of the FBI's information resources are not compromised. The security program shall include consideration of personnel security, site security, system security, and data security, and technical security.

The provisions of this Security Addendum apply to all personnel, systems, networks and support facilities supporting and/or acting on behalf of the government agency.

#### 1.00 Definitions

- 1.01 Contracting Government Agency (CGA) the government agency, whether a Criminal Justice Agency or a Noncriminal Justice Agency, which enters into an agreement with a private contractor subject to this Security Addendum.
- 1.02 Contractor a private business, organization or individual which has entered into an agreement for the administration of criminal justice with a Criminal Justice Agency or a Noncriminal Justice Agency.
- 2.00 Responsibilities of the Contracting Government Agency.
- 2.01 The CGA will ensure that each Contractor employee receives a copy of the Security Addendum and the CJIS Security Policy and executes an acknowledgment of such receipt and the contents of the Security Addendum. The signed acknowledgments shall remain in the possession of the CGA and available for audit purposes. The acknowledgment may be signed by hand or via digital signature (see glossary for definition of digital signature).
- 3.00 Responsibilities of the Contractor.
- 3.01 The Contractor will maintain a security program consistent with federal and state laws, regulations, and standards (including the CJIS Security Policy in effect when the contract is executed), as well as with policies and standards established by the Criminal Justice Information Services (CJIS) Advisory Policy Board (APB).
- 4.00 Security Violations.

- 4.01 The CGA must report security violations to the CJIS Systems Officer (CSO) and the Director, FBI, along with indications of actions taken by the CGA and Contractor.
- 4.02 Security violations can justify termination of the appended agreement.
- 4.03 Upon notification, the FBI reserves the right to:
  - a. Investigate or decline to investigate any report of unauthorized use;
  - b. Suspend or terminate access and services, including telecommunications links. The FBI will provide the CSO with timely written notice of the suspension. Access and services will be reinstated only after satisfactory assurances have been provided to the FBI by the CJA and Contractor. Upon termination, the Contractor's records containing CHRI must be deleted or returned to the CGA.
- 5.00 Audit
- 5.01 The FBI is authorized to perform a final audit of the Contractor's systems after termination of the Security Addendum.
- 6.00 Scope and Authority
- 6.01 This Security Addendum does not confer, grant, or authorize any rights, privileges, or obligations on any persons other than the Contractor, CGA, CJA (where applicable), CSA, and FBI.
- 6.02 The following documents are incorporated by reference and made part of this agreement: (1) the Security Addendum; (2) the NCIC 2000 Operating Manual; (3) the CJIS Security Policy; and (4) Title 28, Code of Federal Regulations, Part 20. The parties are also subject to applicable federal and state laws and regulations.
- 6.03 The terms set forth in this document do not constitute the sole understanding by and between the parties hereto; rather they augment the provisions of the CJIS Security Policy to provide a minimum basis for the security of the system and contained information and it is understood that there may be terms and conditions of the appended Agreement which impose more stringent requirements upon the Contractor.
- 6.04 This Security Addendum may only be modified by the FBI, and may not be modified by the parties to the appended Agreement without the consent of the FBI.
- 6.05 All notices and correspondence shall be forwarded by First Class mail to:

**Assistant Director** 

Criminal Justice Information Services Division, FBI

1000 Custer Hollow Road

Clarksburg, West Virginia 26306

# FEDERAL BUREAU OF INVESTIGATION CRIMINAL JUSTICE INFORMATION SERVICES SECURITY ADDENDUM

#### **CERTIFICATION**

I hereby certify that I am familiar with the contents of (1) the Security Addendum, including its legal authority and purpose; (2) the NCIC 2000 Operating Manual; (3) the CJIS Security Policy; and (4) Title 28, Code of Federal Regulations, Part 20, and agree to be bound by their provisions.

I recognize that criminal history record information and related data, by its very nature, is sensitive and has potential for great harm if misused. I acknowledge that access to criminal history record information and related data is therefore limited to the purpose(s) for which a government agency has entered into the contract incorporating this Security Addendum. I understand that misuse of the system by, among other things: accessing it without authorization; accessing it by exceeding authorization; accessing it for an improper purpose; using, disseminating or re-disseminating information received as a result of this contract for a purpose other than that envisioned by the contract, may subject me to administrative and criminal penalties. I understand that accessing the system for an appropriate purpose and then using, disseminating or re-disseminating the information received for another purpose other than execution of the contract also constitutes misuse. I further understand that the occurrence of misuse does not depend upon whether or not I receive additional compensation for such authorized activity. Such exposure for misuse includes, but is not limited to, suspension or loss of employment and prosecution for state and federal crimes.

| Printed Name/Signature of Contractor Employee       | Date |
|---|------|
| Printed Name/Signature of Contractor Representative | Date |
| Organization and Title of Contractor Representative |      |

7/13/2012 CJISD-ITS-DOC-08140-5.1

## Policy and Procedure For Vendor Remote Access for Software Installation and Support

#### **PURPOSE**

This Procedure is an agreement between McLeod County, MN (The County) and Trane (The Vendor). The purpose of the agreement is to ensure the security of County systems and data is not compromised as a result of Vendor's remote access. Vendor requires access to the County network systems to install and support the Tracer Summit system.

#### **POLICY**

The County allows Vendor controlled, restricted, access to specific network resources for the specific purposes of installing and supporting the Tracer Summit software. The County reserves the right to disable any and all Vendor remote access at any time, solely at the discretion of the County and without consulting with Vendor. The County will notify Vendor's project manager in a timely manner if any access is disabled. The County will make reasonable efforts to maintain Vendor's network access to support Vendor's agreed upon project schedule. If Vendor is using a subcontractor, that subcontractor will need to have their own signed agreement with The County. The Vendor is in no way allowed to "reassign" their access right to any other vendor, subcontractor or consultant.

#### **PROCEDURE**

- 1. The County's security officer / IT Director or his/her designee must review all Vendor requests for any form of remote access. The Vendor must have a signed County Vendor Agreement on file with the County IT Department. Vendor must also be under contract with the County IT Department for support / implementation and be in good standing. No access will be allowed until the County's security officer / IT Director or his/her designee; have issued a signed approval letter.
- 2. Vendor will maintain up-to-date industry standard anti-virus and network monitoring software on its equipment. Vendor remote access will be via a high-speed secure VPN connection to the County network. The County network will block any split tunneling of the VPN, remove all access to the remote user's local network or local drives, disable remote printing, and may time out after no more than ½ hour of non-use. Vendor access is allowed only by protocols specified by the County. Vendor prefers to access authorized Tracer Summit servers via Microsoft Remote Desktop, although certain other technology such CITRIX, may be substituted. The County will provide Vendor with licenses to any specific third party products, and administrative support services as necessary to configure and use such products to access its network.
- 3. During implementation before project go-live, Vendor will require off-hours access to the Tracer Summit servers. Daily access schedules will be specified jointly with the County and Vendor. After project go-live, Vendor access may be limited to business hours, and prior approval may be required for access off-hours. In all cases, Vendor will notify the County IT Department when it will be accessing the County network.
- 4. Remote access is not allowed to any County end user PC.
- 5. Vendor may have local administrator type privileges to the Tracer Summit server computers, as long as that privilege will not create administrator type privileges to the County network.
- 6. Vendor remote access is provided for the initial installation and configuration of the Tracer Summit system, and for post-go-live support.
- 7. The County reserves the right to monitor / record any or all session of Vendor remote access at any time, without notification given to the Vendor.
- Certain parts or segments of the County network may not be available for remote access due to Federal /
  State laws or rules, or deemed too high of a risk, by the County's security officer / IT Director or his/her
  designee.

|                |          | ·         |  |
|----------------|----------|-----------|--|
| Trane (Vendor) | <br>Date | Title     |  |
| County         |          | <br>Title |  |

The County reserves the right to modify this policy and procedure at any time.

## Vendor/Contractor Information Technology Usage Agreement

All employees and agents of vendors and contractors who will access McLeod County (The County) information technology in the course of their work for the County ("vendor personnel") are required to sign this document before accessing any County computer system. "Information technology" includes any computer, network, Internet access, electronic mail and voice message systems, facsimile devices, or other electronic systems used by the County. Vendor personnel have no expectation of privacy in any electronic communications, use of County property, or Internet access. The County reserves the right to review, audit, or monitor any information technology used by vendor personnel. All work shall be performed by the contractor submitting the proposal. Subcontractors will not be allowed unless approved in advance by an agent of the County.

- Vendor personnel have no expectation of privacy in any electronic communications, use of County property, or Internet access. The County reserves the right to review, audit, or monitor any information technology used by vendor personnel.
- All vendor personnel shall use only accounts authorized by The County's IT Staff.
- Vendor personnel may access only those resources for which they are specifically authorized.
- Vendor personnel are personally responsible for safeguarding their individual account and log-on information. Passwords shall adhere to the following.
  - a. Passwords shall remain confidential.
  - b. Passwords shall be changed every 90 days.
  - c. Passwords shall be at least eight characters long.
  - d. Passwords shall contain characters from at least three of the following four classes: (i) English upper case letters, A, B, (ii) English lower case letters, a, b, (iii) Westernized Arabic numerals, 0,1,2, and (iv) Non-alphanumeric ("special characters") such as punctuation symbols.
  - e. Passwords may not contain your user name or any part of your full name.
  - Passwords shall never be displayed, printed, or otherwise recorded in an unsecured manner.
- Vendor personnel are not permitted to script their user IDs and passwords for log-on access.
- 6. Vendor personnel are not permitted to allow another person to log-on to any computer utilizing their, if provided, personal account, nor are they permitted to utilize someone else's account to log-on to a computer. Authorized system or service accounts may be used by multiple people.
- Vendor personnel may not leave their workstation logged onto the network while away from their area. Vendor personnel may elect to lock the workstation rather than logging off when leaving for very short time periods.
- Vendor personnel shall notify the County IT Director, of all software loaded onto any County computer. The software must have been approved in writing by The County IT Department in writing, as soon as possible.
- Vendor personnel shall execute only applications that pertain to their specific contract work.
- Vendor personnel shall promptly report log-on problems or any other computer errors to the Helpdesk , phone number: 320-864-1340 or 320-864-1538.
- Vendor personnel shall promptly notify the County IT Department if they have any reason to suspect a breach of security or potential breach of security.
- Vendor personnel shall promptly report anything that they deem to be a security loophole or weakness in the computer network to the County IT Department.
- 13. Vendor personnel shall not install or use any type of encryption device or software on any County hardware, which has not been approved in writing by the County IT Department.
- 14. Vendor personnel shall not attach any device to the County network without written approval from the County IT Department.
- 15. Vendor personnel may not remove any computer hardware from any County building for any reason, without prior written approval from the County IT Department.

- 16. Vendor personnel shall not delete, disable, or bypass any authorized encryption device, or anti-virus or other software program, installed on County hardware.
- Vendor personnel shall not attach any network or phone cables to any County device without written approval from the County IT Department.
- Vendor personnel may not copy any data and/or software from any County resource for personal use.
- County data and/or software shall not be removed from a County Building or network without prior written approval from the County.
- 20. Vendor personnel may not utilize County computer systems or networks for any of the following reasons:
  - Game playing;
  - b. Internet surfing not required for their work activity;
  - c. Non-County related, work activity; including ANY personal use
  - d. Any illegal activity.
  - Downloading of files from the Internet. If files are needed for your work, contact County IT personnel.
- 21. Vendor personnel are prohibited from intercepting or monitoring network traffic by any means, including the use of network sniffers, unless authorized in writing by the County IT Department.
- 22. Vendor personnel may not give out any County computer information to anyone. Exception: other vendor personnel needing the information to complete tasks and who have signed this agreement. Information includes but is not limited to: IP addresses, security configurations, etc.
- 23. All data storage media shall be erased or destroyed prior to disposal.
- Vendor personnel may not remove or delete any computer software without the written approval of the County IT Department.
- Vendor personnel shall not attempt to obtain or distribute County system or user passwords.
- Vendor personnel shall not attempt to obtain or distribute door pass codes/passkeys to secured rooms at any County facility for which they are not authorized
- All equipment issued to vendor personnel will be returned in good condition to County upon termination of the County/Vendor Personnel relationship
- Vendor personnel may not use County information technology to send or receive threatening, obscene, abusive, sexually explicit language or pictures.
- Vendor personnel are prohibited from causing County to break copyright laws.
- 30. Use by vendor personnel of any County information technology will acknowledge acceptance of the above-referenced policies. Any vendor employee who violates any of these policies shall be subject to disciplinary action, including total removal from the County project as well as being subject to Minnesota civil and criminal liability. Disciplinary action may include County requesting the vendor consider demotion, suspension and termination.
- 31. Vendor personnel may not disclose of any private or confidential County information regardless of physical form or storage media (paper, computer, voice mail, microfiche, imaged). Vendor personnel will not attempt to access not public data for personal purposes. Attachment 1 "Responsibilities of Persons Who Have Access to Not Public Data has been read and its' conditions will be complied with by all Vendor personnel.

#### RESPONSIBILITIES OF PERSONS WHO HAVE ACCESS TO NOT PUBLIC DATA

#### **VENDORS**

As a vendor working with the County, you may have access to records containing information which is protected from unauthorized use. For example, you may have access to special work areas, computers or other files. This information is protected by law, policy, contracts, agreements, or licenses regarding the disclosure both at work and outside the office.

Unauthorized use of data includes making copies of data or computer software and related materials without the permission of the originator or data subject. Unauthorized disclosure of data means releasing information over the phone, in verbal conversations, and in written form. Unauthorized disclosure also includes using the information obtained in connection with your vendor work duties in any manner different from the scope of your specified duties.

Protection of this data from unauthorized use or disclosure depends on the cooperation of all staff and vendors. The information in this handout explains some of these restrictions on information within the County so that you will understand what information is protected and your responsibilities in regard to that information.

#### NOT PUBLIC DATA

The following describes the private and confidential types of information, the restrictions on the use of it, and some examples of each type of information. Attached to the handout is a form which describes your responsibilities and states the type of private/confidential data to be collected and the purpose for which the summary data is being prepared (if applicable). Your signature on the form provides verification that you have read and understand these responsibilities.

Not public data means any data which the law declares is not available to the public. It is a broad term which includes private, nonpublic, confidential, or protected nonpublic data, either singly or in any combination.

Generally, if the data you work with identifies a person it is private or confidential data. Use and access within the agency is restricted to those employees or vendors who need the information to do their jobs.

- A. <u>Private data</u> is government data maintained on individuals who are identified or can be identified in the data. Only the following persons are permitted access to private data:
  - 1. the individual who is the subject of the data or a designated representative;
  - 2. anyone to who the individual gives signed consent to view the data;
  - 3. employees of the County and its authorized vendors whose work assignments reasonably require access to the data;
  - 4. anyone the law says can view the data.

Examples of private data include most welfare system data about individual clients, medical data, child abuse data, precommitment screening investigations and pre-admission screening investigations, chemical dependency data about patients, and personnel data.

B. <u>Confidential data</u> is data that identifies individuals and cannot be disclosed to the public or even to the individual who is the subject of the data. The subject of the data CANNOT authorize anyone else to see or receive copies of the data by signing a consent for release of information.

Examples of confidential data are adoption data and the names of individuals who report child or vulnerable adult abuse. Some medical data is confidential if the medical care provider deems that access to the data will be harmful to the patient. Most investigations of individuals are confidential, but investigations involving corporations, agencies or vendors are protected nonpublic.

#### PENALTIES FOR UNLAWFUL USE OF DATA

<u>Data Practices Act Penalties</u> The Minnesota Government Data Practices Act, MN Statutes, Chapter 13, provides for disciplinary action for any government employee who knowingly violates the provisions of the Act. **Any person, even those who are not employees,** who willfully violate the provisions of the Act, may be charged with a misdemeanor.

| Action for Damages A political subdivision, responsible authority, statewide system, or state agency which violates any provision of this chapter is      |
|---|
| liable to a person or representative of a decedent who suffers any damage as a result of the violation, and the person damaged or a representative in     |
| the case of private data on decedents or confidential data on decedents may bring an action against the political subdivision, responsible authority,     |
| statewide system or state agency to cover any damages sustained, plus costs and reasonable attorney fees. In the case of a willful violation, the         |
| political subdivision, statewide system or state agency shall, in addition, be liable to exemplary damages of not less than \$100, nor more than \$10,000 |
| for each violation. The state is deemed to have waived any immunity to a cause of action brought under this chapter.                                      |
|   |

| Vendor personnel's signature     | Date | Vendor's name, printed |  |
|----------------------------------|------|------------------------|--|
|                                  |      |                        |  |
| Vendor personnel's name, printed |      |                        |  |

| County Vendor/Contractor Information  | t Technology Scope of V  | Work Document   |
|---|--|---|
| Description of Work to be done:   |  |   |
| Support County's Trane HVAC system a  | at HATS  |   |
| Timeline:   |  |   |
| Per project Plan.   |  |   |
| Special Conditions (if Any):  |  |   |
| None  |  |   |
| be furnished to the County prior to the evidenced by the carriers certificates, | e commencement of any<br>filed with the County.<br>urance/Employers Liabil | on expense, insurance coverage as stated in this agreement. Proof of insurance shall work and shall be maintained throughout the life of this agreement and shall be dility Insurance: Contractor shall procure and maintain a policy that at least meets or work in Minnesota. |
| Professional Liability Insurance  | e:. Contractor shall proc  | cure and maintain a policy that at least meets Minnesota statutory minimum limits.  |
| Certificate of Insurance: The in  | nsurance certificate shall   | Il specify the County as an additional insured and list the project name.   |
|   |  |   |
| Vendor personnel's signature  | Date   | Vendor's name, printed  |
| Vendor personnel's name, printed  |  |   |

Attachment 2



# Quotation

Page 1 of 1 Date: 03/08/12

2609 Technology Dr. Plano, TX 75074

Phone: 972-398-3780 Fax: 972-398-3781

National Toll Free: 1-800- STALKER

Presented by Jan Achilles Ext: 191

Acct Rep:

Paul Spano 972-489-6701

Quote #: 78376 Effective From: 03/08/12 Valid Through: 06/06/12

**Bill To:** 

McLeod County Sheriff's Office

Glencoe, MN 55336-2215

801 10th Street E

553362

ATTN:

Accounts Payable

McLeod County Sheriff's Office

801 10th Street E

Ship To:

Glencoe, MN 55336-2215

ATTN:

Chief Deputy Tim Langenfeld 320-864-1351

|      |     |             |                                   | 320-004-1331 |            |
|------|-----|-------------|-----------------------------------|--------------|------------|
| Line | Qty | Part Number | Description                       | Price        | Ext Price  |
| 1    | 1   | 200-0604-05 | 2X DS Counting Unit               | \$2,795.00   | \$2,795.00 |
| 2    | 1   | 200-0654-00 | 2X Display, ORG                   |              | \$0.00     |
| 3    | 1   | 200-0326-30 | DSR KA Antenna                    |              | \$0.00     |
| 4    | 1   | 200-0326-32 | DSR KA Rear Antenna               |              | \$0.00     |
| 5    | 1   | 200-0831-00 | 2X Instant On Remote              |              | \$0.00     |
| 6    | 1   | 200-0769-00 | 25 MPH KA Tuning Fork             |              | \$0.00     |
| 7    | 1   | 200-0770-00 | 40 MPH KA Tuning Fork             |              | \$0.00     |
| 8    | 1   | 200-0648-00 | Display Sun Shield                |              | \$0.00     |
| 9    | 1   | 200-0243-00 | Counting/Display Tall Mount       |              | \$0.00     |
| 10   | 1   | 200-0244-00 | Antenna Dash Mount                |              | \$0.00     |
| 11   | 1   | 200-0245-00 | Antenna Tall Deck Mount           |              | \$0.00     |
| 12   | 1   | 155-2055-08 | Antenna Cable, 8 Ft               |              | \$0.00     |
| 13   | 1   | 155-2055-16 | Antenna Cable, 16 Ft              |              | \$0.00     |
| 14   | 1   | 155-2211-00 | Remote Display Interconnect Cable |              | \$0.00     |
| 15   | 1   | 155-2283-50 | CAN/VSS Power Cable               |              | \$0.00     |
| 16   | 1   | 200-0619-00 | 2X User Manual                    |              | \$0.00     |
| 17   | 1   | 200-0324-00 | Shipping Container                |              | \$0.00     |
| 18   | 1   | 060-1000-36 | 36 Month Warranty                 |              | \$0.00     |

Pmnt Terms: Net 30 days

Lead Time is 30 business days after receipt of order.

Quote: Stalker DSR 2X Radar

| Trade-in: Shipping & Handlii        | ig. 17.00 |
|-------------------------------------|-----------|
| Trade in                            | na: 17.50 |
| Discount 0.00% 0.00 Sales Tax 0.00% | 0.00      |
| Product 2,795.00 Sub-Total:         | 2,795.00  |

Form Rev 6



# County of McLeod

830 11th Street East Glencoe, Minnesota 55336 FAX (320) 864-3410

#### **COMMISSIONER RAY BAYERL**

1st District Phone (320) 485-2181 20778 Cable Avenue Lester Prairie, MN 55354 raybayerl@tds.net

#### **COMMISSIONER SHELDON A. NIES**

4th District Phone (320) 587-5117 1118 Jefferson Street South Hutchinson, MN 55350 jasnies@hutchtel.net

#### **COMMISSIONER KERMIT D. TERLINDEN**

2nd District Phone (320) 864-3738 1112 14th Street East Glencoe, MN 55336 kterlind@embargmail.com

#### **COMMISSIONER BEV WANGERIN**

5th District Phone (320) 587-6869 817 Colorado Street NW Hutchinson, MN 55350 bevw@hutchtel.net

#### **COMMISSIONER PAUL WRIGHT**

3rd District Phone (320) 587-7332 15215 County Road 7 Hutchinson, MN 55350 phwright@hutchtel.net

#### PATRICK T. MELVIN COUNTY ADMINISTRATOR

Phone (320) 864-1363 830 11th Street East, Suite 110 Glencoe, MN 55336 pat.melvin@co.mcleod.mn.us

#### RESOLUTION 12-CB-22 2012 TRANSFERS BETWEEN FUNDS

**BE IT HEREBY RESOLVED:** The McLeod County Board of Commissioners authorizes County Auditor-Treasurer, Cindy Schultz to make a transfer of \$2,000,000 from the General Fund unassigned fund balance to the Designated for Capital Assets special revenue fund. This transfer is necessary to stay in compliance with the McLeod County Fund Balance Policy.

Adopted this 7th day of August 2012.

| Bv: |                           |
|-----|---------------------------|
| 27. | Bev Wangerin, Chair       |
|     | McLeod County, Minnesota  |
|     |                           |
|     |                           |
|     | Attact                    |
|     | Attest:                   |
|     | Pat Melvin, Administrator |
|     | McLeod County, Minnesota  |

## JOINT PLANNING STAFF REPORT

To:

Joint Planning Board

Prepared By:

Joint Planning Staff: Larry Gasow, Dan Jochum, Marc Telecky and

Bonnie Baumetz

Application:

Ordinance Amendment #JP-12-Ord 1

Date:

July 10, 2012 - Meeting Date: July 18, 2012

#### GENERAL INFORMATION

### **Brief Description**

Barry Schaffer is requesting to amend the Hutchinson Joint Planning Area Ordinance, Section 7, Subdivision 3. Permitted uses. #21 Churches. The proposed ordinance change would allow church's as a permitted use in the I-1 Light Industrial District.

Applicant:

Barry Schaffer

14601 Undulate Crt. Hutchinson, MN 55350

Requested Action:

Amend the existing Hutchinson Joint Planning Ordinance, Section

7: Light Industrial District, Subd. 3, Permitted Uses

Add: 21. Churches

**Existing Zoning:** 

"I-1" Light Industrial District

Location:

Hutchinson Joint Planning Area

#### Analysis:

The Comprehensive Plan has several goals and strategies related to land use. Land Use goal #4 states: "Plan land uses and implement standards to minimize land use conflicts." In addition, one of the strategies is to: "Require adequate transitions between different land uses through appropriate land use planning and zoning standards and promote architectural/site aesthetics that are compatible with community standards.

In addition, within the Comprehensive Plan the purpose of Industrial land uses are identified. The purpose of this category is to identify portions of Hutchinson that contain industrial uses. An industrial park is a group of separate businesses concentrated in one area of the city to reduce the disruption that could be caused if each business was scattered throughout the City.

Uses of the land could include manufacturing, warehousing, assembly, truck terminals, mining, quarries, and other business that provide goods and services but not directly to the public. It should be noted that this purpose does not reference church type uses or other public uses.

The Comprehensive Plan does discuss public uses and states: "The purpose of this category is to identify portions of Hutchinson that contain uses that benefit the public. This would include all publicly-owned uses, such as schools, city/township buildings, water towers, pumping stations, sewage treatment plants, sanitary sewer, as well as public utilities, such as power plants, electrical substations, and telephone companies. This also includes private institutional uses, such as hospitals, colleges, private schools, churches, cemeteries, etc.

Staff believes that there is a potential for land use conflicts between Industrial land uses and Church/public uses. Because of this, staff recommends denial of the zoning ordinance amendment. Staff offers the following reasons for recommending denial:

- 1) Potential land use conflict between industrial and church uses.
- 2) Comprehensive Plan states standards should be implemented to minimize land use conflicts.
- 3) Comprehensive Plan states there should be adequate transitions between different land uses.
- 4) Comprehensive Plan does not list church uses within the purpose of Industrial areas.
- 5) The use could be located as a Conditional Use Permit in a zoning district where churches are allowed such as, Agricultural, R-1 residential, and C-4 commercial districts.
- 6) Staff believes the request benefits one property owner versus the landowners in the entire Industrial zoning district.

REASONS FOR DENSAL

#### **Bonnie Baumetz**

From:

Dan Jochum

Sent:

Tuesday, July 03, 2012 2:07 PM 'marc.telecky@co.mcleod.mn.us'

To: Cc:

Bonnie Baumetz

Subject:

JPB Amendment to Ordinance

#### Marc,

I have reviewed the application to amend the ordinance to allow churches within the I-1 district. I have attached some items from the City Comp Plan that would suggest this wouldn't be a good idea. In addition, I would suggest that if the Board were to consider this that it should be done by CUP so at least conditions can be put on an approval. Each site is going to have different issues and at least a CUP allows those issues to be addressed versus just saying churches are allowed in the I-1.

It would be my recommendation that this either be denied or that churches would be a CUP. If you would like to discuss give me a call or you can stop by sometime and grab the file for putting the staff report together. I would be happy to assist with or review the staff report as necessary as well.

Thanks,

Dan Jochum, AICP
Planning Director
City of Hutchinson
111 Hassan Street SE
Hutchinson, MN 55350-2522
djochum@ci.hutchinson.mn.us

320.234.4258 Office 320.234.4240 Fax

NOTICE: Unless restricted by law, e-mail correspondence to and from the City of Hutchinson or Hutchinson Utilities may be public data subject to the Minnesota Data Practices Act and/or may be disclosed to third parties.

## GOALS AND STRATEGIES

#### LAND USE GOAL #3

Plan for the orderly, efficient and fiscally responsible growth of residential development in Hutchinson.

#### Strategies

- 1. Continue to guide residential growth in an orderly and compact manner so that new developments can be effectively served by public improvements and that the character and quality of the city's existing neighborhoods can be maintained and enhanced.
- 2. Encourage well-designed residential subdivisions at urban densities in the designated growth areas of the city. Locate higher density residential developments in areas adjacent to moderate density developments.
- 3. Discourage the placement of high-density developments in areas lacking adequate transportation infrastructure.
- 4. Encourage development of low density and high-density family housing units in those areas designated on the adopted Land Use Plan.
- 5. Encourage compatible infill residential development throughout the developed portions of the city, to encourage the efficient use of land, the establishment of a strong tax base and the cost effective provision of city services.
- 6. Encourage all residential developments to be on public sewer and water.
- 7. Encourage the incorporation of a system of trails and open spaces in new residential developments.

#### LAND USE GOAL #4

Plan land uses and implement standards to minimize land use conflicts.

#### Strategies

- 1. Prepare and adopt a land use plan that designates land use areas and guide development to appropriate areas in order to ensure desirable land use patterns and minimize conflicts.
- 2. Require adequate transitions between different land uses through appropriate land use planning and zoning standards and promote architectural/site aesthetics that are compatible with community standards.
- 3. Encourage the location of commercial and industrial development in areas that avoid adverse impacts, such as truck traffic, through residential areas.

# LAND USE AND DEVELOPMENT PLAN

#### INDUSTRIAL

The purpose of this category is to identify portions of Hutchinson that contain industrial uses. An industrial park is a group of separate businesses concentrated in one area of a city to reduce the disruption that could be caused if each business was scattered throughout the city. Uses of the land could include manufacturing, warehousing, assembly, truck terminals, mining, quarries, and other businesses that provide goods and services, but not directly to the public.

#### GENERAL COMMERCIAL

The purpose of this category is to identify portions of Hutchinson that contain general retail commercial uses adjacent to the arterial highway system. General Commercial is intended to enhance the downtown by providing for a broad range of goods and services and one-stop shopping trips. Examples of these could include highway-oriented businesses such as fast food restaurants, convenience stores, gas stations and other auto-oriented businesses as well as a number of large retailers.

#### DOWNTOWN COMMERCIAL

The purpose of this category is to identify portions of Hutchinson that contain Businesses arranged in a pattern that is pedestrian oriented. The downtown consists predominantly high-density retail, service, office and public uses.

#### **BUSINESS PARK**

The purpose of this category is to identify portions of Hutchinson that contain professional business services. Business Parks are much like industrial parks in the idea of concentrating many similar business types in the same area. These areas could include medical facilities such as dentists, chiropractors optometrists etc. as well as other professional businesses like lawyers, any other administrative uses as well as light manufacturing where the corporate offices are an integral part of the business operation.

#### AGRICULTURAL BUSINESS

The purpose of this category is to identify portions of Hutchinson that contain agricultural uses and related businesses. These businesses have low impact on the surrounding environment. These businesses could include implement dealers, green houses, tree nurseries, or business that makes profit from the land.

#### PARKS AND OPEN SPACES

The purpose of this category is to identify portions of Hutchinson that contain official parks and open spaces. Parks and open spaces are uses for recreation and relaxation. Examples could include local and state parks, golf courses, campgrounds, wildlife areas, and other outdoor recreation facilities.

#### PUBLIC USES

The purpose of this category is to identify portions of Hutchinson that contain uses that benefit the public. This would include all publicly-owned uses, such as schools, city/township buildings, water towers, pumping stations, sewage treatment plants, sanitary sewer as well as public utilities, such as power plants, electrical substations, telephone companies. This also includes private institutional uses, such as hospitals, colleges, private schools, churches, cemeteries, etc.